

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1997-40314 12/11/1997-40314 10:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 23.75 </div>
2. Name and Address of Debtor (Last Name First if a Person) <i>Carr, Terrell F.</i> <i>Carr, Judy S.</i> <i>1338 8th St. SW</i> <i>S. Luic, AL 35144</i> Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <i>M/H 6H0030 A100AZ S/H M352LJ2CF</i> <i>M/H TWG030 A140AO S/H M184L3B1Y</i>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 65%;"> <p>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</p> <p>Record Owner of Property: _____</p> <p>Cross Index in Real Estate Records</p> </div> <div style="width: 30%;"> <p>5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:</p> <p><u>5 0 0</u> _____</p> <p><u>6 0 0</u> _____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> </div> </div>		
<p>Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.</p>		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4500.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s) <i>Terrell F. Carr</i> Signature(s) of Debtor(s) <i>Judy S. Carr</i>		Signature(s) of Secured Party(ies) Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business _____
Type Name of Individual or Business _____		Type Name of Individual or Business _____

This instrument was prepared by

(Name) John N. Ferree, Jr., Attorney at Law

(Address) P. O. Box 1007, Alabaster, Al. 35007

Form 1-1-3 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Two Thousand and no/100th Dollars (\$2,000.00) ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Clifton L. Smith and wife, Dorothy L. Smith

(herein referred to as grantors) do grant, bargain, sell and convey unto

Terrell F. Carr and wife, Judy S. Carr

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

Lot No. 14 as shown on a map entitled "Property Line Map, Siluria Mills Prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965, and being more particularly described as follows:

Commence at the intersection of the easterly right of way line of Mill Street and the northerly right of way line of Center Avenue, said right of way lines as shown on the map of the Dedication of the Streets and Easements, Town of Siluria, Alabama; thence northerly along said right of way line of Mill Street for 57.00 feet to the point of beginning; thence 90 deg. 00 min. right and run easterly for 147.36 feet; thence 90 deg. 00 min. left and run northerly for 65.88 feet; thence 88 deg. 23 min. 45 sec. left and run westerly for 147.42 feet to a point on the easterly right of way line of Mill Street; thence 91 deg. 36 min. 15 sec. left and run southerly along said line of Mill Street for 70.00 feet to the point of beginning.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 28th day of November 1979

WITNESS:

(Seal)

NOV 29 AM 9:39

Clifton L. Smith

(Seal)

Inst # 1997-40314

12/11/1997-40314
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
23.75
002 MCD