

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1997-40312 12/11/1997-40312 10:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 25.90 </div>
2. Name and Address of Debtor (Last Name First if a Person) WALKER, HARDY L, III 524 Canterbury Rd. Pelham, AL 35124 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) WALKER, AMY D. Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Trane Heat Pump - Model #TWR030C100A3 Serial #L5110L6CF For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. <div style="display: flex; justify-content: space-between;"> <div> Record Owner of Property: </div> <div> Cross Index in Real Estate Records </div> </div> <div style="margin-top: 10px;"> Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered. </div>		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 6525.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business

This instrument was prepared by
 Courtney Mason & Associates PC
 100 Concourse Parkway Suite 360
 Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
 SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY SEVEN THOUSAND NINE HUNDRED & NO/100---
 (\$77,900.00) DOLLARS to the undersigned grantor or grantors in hand paid by the
 GRANTEE herein, the receipt whereof is acknowledged, we, Calvin Gunn and wife,
 Barbara D. Gunn (herein referred to as grantors), do grant, bargain, sell and
 convey unto Hardy L. Walker, III and wife, Amy D. Walker (herein referred to as
 GRANTEE) for and during their joint lives and upon the death of either of them,
 then to the survivor of them in fee simple, together with every contingent
 remainder and right of reversion, the following described real estate,
 situated in Shelby County, Alabama, to-wit:

Lot 9, Block 7, according to the Map of Oak Mountain Estates, Sixth Sector, as
 recorded in Map Book 3, Page 192, in the Probate Office of Shelby County,
 Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and
 rights of way, if any, of record.



\$78,183.00 of the above-recited purchase price was paid from a mortgage loan
 closed simultaneously herewith.

GRANTEES' ADDRESS: 532 Canterbury Road, Pelham, Alabama 35124

TO HAVE AND TO HOLD to the said GRANTEE for and during their joint lives and upon
 the death of either of them, then to the survivor of them in fee simple, and to
 the heirs and assigns of such survivor forever, together with every contingent
 remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and
 administrators, covenant with said GRANTEE, their heirs and assigns, that I am
 (we are) lawfully seized in fee simple of said premises; that they are free from
 all encumbrances, unless otherwise stated above; that I (we) have a good right to
 sell and convey the same as aforesaid; that I (we) will, and my (our) heirs,
 executors and administrators shall warrant and defend the same to the said
 GRANTEE, their heirs and assigns forever, against the lawful claims of all
 persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 12th day of
 March, 1997.

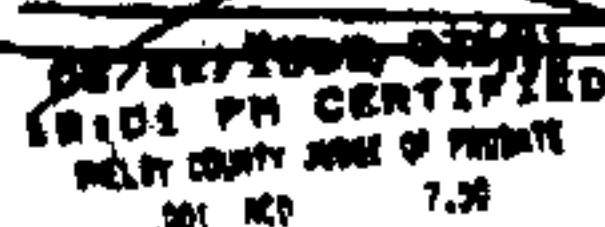

 Calvin Gunn (SEAL)

 Barbara D. Gunn (SEAL)

STATE OF ALABAMA
 SHELBY COUNTY

General Acknowledgment

I, Courtney M. Mason, Jr., a Notary Public in and for said County, in said State,
 hereby certify that Calvin Gunn and wife, Barbara D. Gunn whose names are signed
 to the foregoing conveyance, and who are known to me, acknowledged before me on
 this day, that, being informed of the contents of the conveyance, they executed
 the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of March A.D., 1997


 COURTNEY M. MASON, JR.
 12:01 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 7.36

Inst # 1997-40312

12/11/1997-40312
 10:19 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MCD 25.90