

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

May 15, 1997

AMSOUTH BANK

PO BOX 1984

BIRMINGHAM, ALABAMA 35201

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

TERRELL, JAMES M

142 8TH ST SW

ALABASTER AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. Name and Address of Secured Party

(Last Name First if a Person)

AMSOUTH BANK

PO BOX 1984

BIRMINGHAM, AL 35201

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

SEA DOO ZZ140972B393

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral  
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☒ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor.  
☐ as to which the filing has lapsed.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$

3,500.00

Mortgage tax due (\$.15 per \$100.00 or fraction thereof) \$

20.25

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

NON-STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

- (1) - FILING OFFICER COPY ALPHABETICAL  
(2) - FILING OFFICER COPY NUMERICAL  
(3) - FILING OFFICER COPY ACKNOWLEDGEMENT  
(4) - FILE COPY - SECURED PARTY(S)  
(5) - FILE COPY - DEBTOR(S)

Inst # 1997-40291

12/11/1997-40291  
09:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 20.25