## FULL RELEASE OF MORTGAGE

<u>FULL</u>	KELEASE OF MURICAGE
STATE OF ALABAMA)	TELEASE OF MURICAGE  12/11/1997-40289  12/11/1997-40289  09:50 AM CERTIFIED  000
Jefferson COUNTY)	SHELBY COUNTY JUDGE OF PROMITE OF
WHEREAS, James M. Anderson	and Cynthia P. Anderson
	of October , 1995, execute a
mortgage to <u>Colonial Bank</u>	• • • • • • • • • • • • • • • • • • •
which said mortgage is recorded in	n <u>Instrument 1995</u> , Page <u>29098</u>
	County, Alabama, (which said mortgage was
transferred to	<u> </u>
by transfer appearing in said Prol	bate Office in, Page:
and	
	ured by said mortgage has been paid in full.
	ned, does hereby acknowledge satisfaction and
	ess and hereby releases and discharges the property
in said mortgage from the lien of	
IN WITNESS WHEREOF, said	
	igned in and by its corporate name by,  its Assistant Vice President
thereunto duly authorized on this	the 9th day of <u>December</u> , 1997
	Colonial Bank
	BY: Lause + neman
	Its: Assistant Vice President
	•
STATE OF ALABAMA)	
Jefferson COUNTY)	n 111 do and for sold County in said
I, the undersigned authority	y, a Notary Public, in and for said County, in said
State, hereby certify that	nuise Freeman , whose name
as <u>Assistant Vice President</u> o	
	release of mortgage, and who is known to me, acknow
ledged before me on this day, th	at, being informed of the contents of the instrumen
as such officer and with full au	thority, executed the same voluntarily for and as t
act of said corporation.	
Given under my hand and off	icial seal this the <u>9th</u> day of <u>Dec</u>
1997	
	mail de et
	Notary Public STATE OF ALABAMA AT LARGE.
•	NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  MY COMMISSION EXPIRES: Jan. 25, 2001.  BONDED THRU NOTARY FUBLIC UNDERWRITERS.