

This form furnished by:

Cahaba Title, Inc.

Eastern Office
(205) 833-1571
FAX 833-1577

Riverchase Office
(205) 988-5600
FAX 988-5905

This instrument was prepared by:

(Name) Courtney Mason & Assoc. PC
(Address) PO BOX 360187
Birmingham, AL 35236-0187

Send Tax Notice to:

(Name) Anderson Homes, Inc.
(Address) _____

LIMITED LIABILITY COMPANY

~~WARRANTY DEED~~ WARRANTY DEED

STATE OF ALABAMA

Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Twenty Nine Thousand Nine Hundred and no/100ths--\$29,900.00 DOLLARS
to the undersigned grantor, First Union Investors, L.L.C. a ~~general~~ (limited) ^{liability} ~~partnership~~ company

(therein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Anderson Homes, Inc.

(therein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 44, according to the Survey of Chestnut Forest, as recorded in Map Book 22 page 98 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

All of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

Inst # 1997-40170

12/10/1997-40170
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 12.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns or its successors, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns, or its successors and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Managing Member ~~Partner~~ who (is) (are) authorized to execute this conveyance, hereto set its signature and seal,

this the 9th day of December, 19 97

First Union Investors, L.L.C.

By Ben L. Chenault, Managing ~~Partner~~ Member

By _____ Partner

Inst # 1997-40170

ACKNOWLEDGMENT FOR ~~PARTNERSHIP~~ LIMITED LIABILITY COMPANY

STATE OF ALABAMA

Shelby

COUNTY }

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that
BEN L. CHENAULT

whose name(s) as ~~partner(s)~~ of Managing Member of First Union Investors, LLC
a (n) Alabama ~~(general)~~ (limited) liability company
(state)

~~partnership~~ and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before
me on this day that, being informed of the contents of said instrument, (he) (she) (they), as such ~~partners~~ and with full authority,
executed the same voluntarily for and as the act of said ~~partnership~~ limited liability company ~~managing member~~

Given under my hand and official seal this 9 th day of November, 19 97

AFFIX NOTARIAL SEAL

PEGGY L. MURPHY
MY COMMISSION EXPIRES
2/20/99

My commission expires:

Notary Public

2-20-99

Inst # 1997-40170

12/10/1997-40170
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 12.00

Return to:

TO

WARRANTY DEED

Partnership Warranty Deed

STATE OF ALABAMA

COUNTY OF



Recording Fee \$

Deed Tax \$

\$

This form furnished by

Cahaba Title, Inc.

RIVERCHASE OFFICE

2068 Valleydale Road

Birmingham, Alabama 35244

Phone (205) 988-5600

EASTERN OFFICE

213 Gadsden Highway, Suite 227

Birmingham, Alabama 35235

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