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Map Book 23 page 66

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD LEN	TANGENT
C1	523.09001	21.0750'	02°18'23"	21.0686	10.5364'

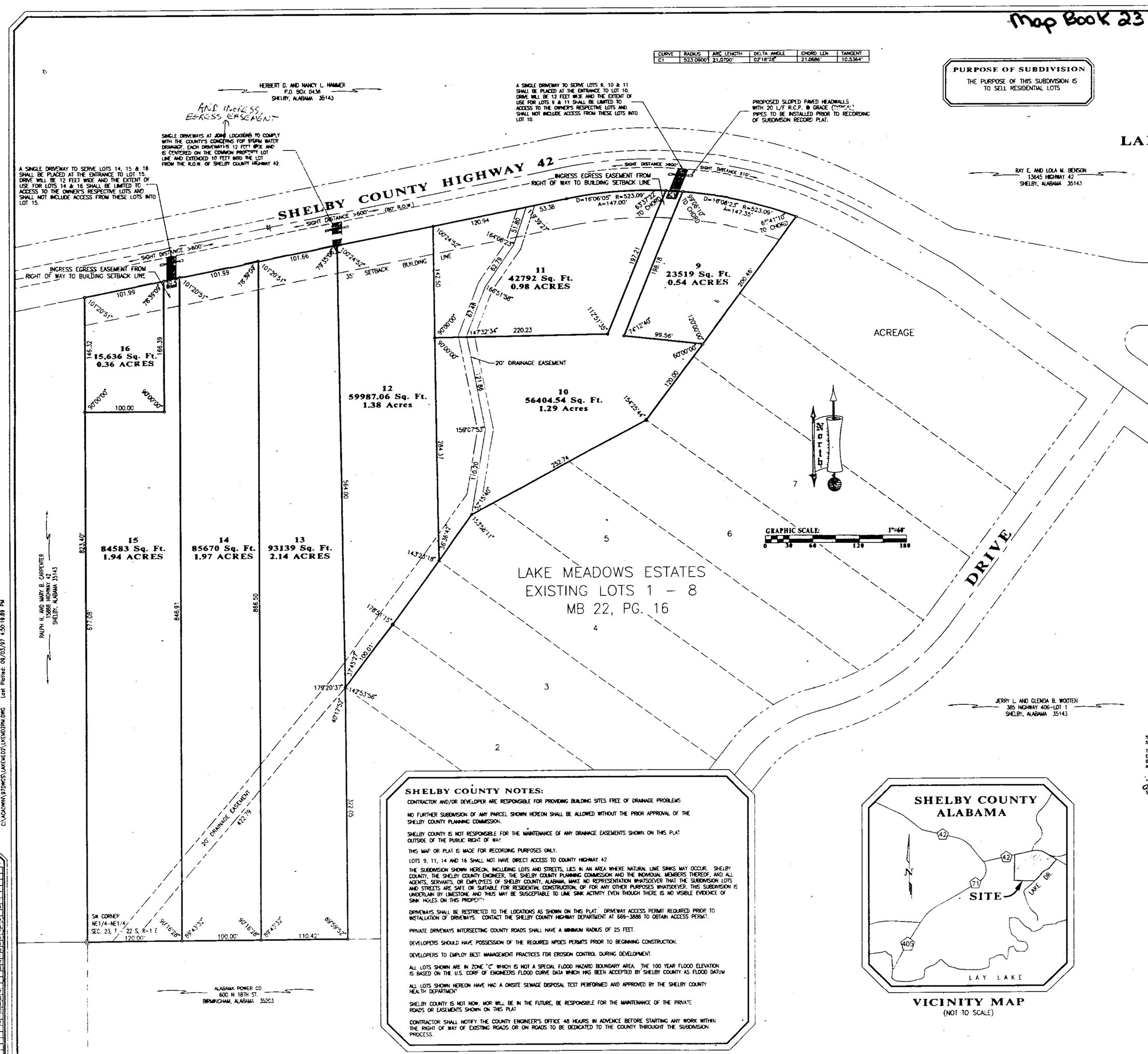
PURPOSE OF SUBDIVISION

THE PURPOSE OF THIS SUBDIVISION IS TO SELL RESIDENTIAL LOTS

FINAL PLAT OF LAKE MEADOWS ESTATES - SECOND SECTOR

A SINGLE FAMILY RESIDENTIAL SUBDIVISION

SITUATED IN THE NE 1/4 OF SECTION 23, TOWNSHIP 22, SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA



STATE OF ALABAMA
SHELBY COUNTY

I, Thomas E. Simmons a Registered Land Surveyor in Alabama do hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for land surveyors in the State of Alabama.

The undersigned Thomas E. Simmons, Registered Land Surveyor, of Alabama, and Allsouth Trailer Sales and Leasing Inc. as owner do hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this map or plat were made at the instance of said owner; that this plat or map is a true and correct map of lands shown thereon and to be known as Lake Meadows Estate-Second Sector, showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey, that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. said owner also certifies that they are the owner of said lands and that the same are not subject to any mortgage.

Thomas E. Simmons PLS# 12945

Larry Glen Phillips (President)
Allsouth Trailer Sales and Leasing Inc.
5320 HEADCOVERIDGE CIRCLE
BIRMINGHAM, AL 35242

STATE OF ALABAMA
SHELBY COUNTY

I, CAROLYN REID, as Notary Public in and for said County and State, do hereby certify that Thomas E. Simmons, whose name is signed to the foregoing certificate as a surveyor, who is known to me, acknowledged before me, on this date, that after been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this 25 day of NOVEMBER, 1997.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 04-04-1999

NO. 12 LAND SURVEYOR

STATE OF ALABAMA
SHELBY COUNTY

I, CAROLYN REID, as Notary Public in and for said County and State, do hereby certify that Larry Glen Phillips, whose name is signed to the foregoing certificate as a owner, who is known to me, acknowledged before me, on this date, that after been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 25 day of NOVEMBER 1997.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 04-04-1999

APPROVED BY: 12/5/97 SHELBY COUNTY ENGINEER

APPROVED BY: SHELBY COUNTY PLANNING COMMISSION

APPROVED BY: DISTRICT FIRE CHIEF

STATE OF ALABAMA
SHELBY COUNTY

THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT, SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS OF FILE WITH THE SHELBY COUNTY HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IF SET OUT HEREIN.

Larry W. Rich 11-26-97
SHELBY COUNTY HEALTH DEPARTMENT DATE

SHELBY COUNTY NOTES:

CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS

NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.

SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT OF WAY.

THIS MAP OR PLAT IS MADE FOR RECORDING PURPOSES ONLY.

LOTS 9, 11, 14 AND 16 SHALL NOT HAVE DIRECT ACCESS TO COUNTY HIGHWAY 42

THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION AND THE INDIVIDUAL MEMBERS THEREOF, AND ALL AGENTS, SERVANTS, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATION WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSES WHATSOEVER. THIS SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUSCEPTABLE TO LIME SINK ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY

DRIVEWAYS SHALL BE RESTRICTED TO THE LOCATIONS AS SHOWN ON THIS PLAT. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVEWAYS. CONTACT THE SHELBY COUNTY HIGHWAY DEPARTMENT AT 669-3886 TO OBTAIN ACCESS PERMIT.

PRIVATE DRIVEWAYS INTERSECTING COUNTY ROADS SHALL HAVE A MINIMUM RADIUS OF 25 FEET.

DEVELOPERS SHOULD HAVE POSSESSION OF THE REQUIRED NPDES PERMITS PRIOR TO BEGINNING CONSTRUCTION.

DEVELOPERS TO EMPLOY BEST MANAGEMENT PRACTICES FOR EROSION CONTROL DURING DEVELOPMENT.

ALL LOTS SHOWN ARE IN ZONE "C" WHICH IS NOT A SPECIAL FLOOD HAZARD BOUNDARY AREA. THE 100 YEAR FLOOD ELEVATION IS BASED ON THE U.S. CORP OF ENGINEERS FLOOD CURVE DATA WHICH HAS BEEN ACCEPTED BY SHELBY COUNTY AS FLOOD DATUM

ALL LOTS SHOWN HEREON HAVE HAD A ONSITE SEWAGE DISPOSAL TEST PERFORMED AND APPROVED BY THE SHELBY COUNTY HEALTH DEPARTMENT

SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, BE RESPONSIBLE FOR THE MAINTENANCE OF THE PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT

CONTRACTOR SHALL NOTIFY THE COUNTY ENGINEER'S OFFICE 48 HOURS IN ADVENCE BEFORE STARTING ANY WORK WITHIN THE RIGHT OF WAY OF EXISTING ROADS OR ON ROADS TO BE DEDICATED TO THE COUNTY THROUGHT THE SUBDIVISION PROCESS.

VICINITY MAP
(NOT TO SCALE)

WISE ENGINEERING INC.
756 VALLEY STREET
HOOVER, ALABAMA 35226
(205) 823-1804 (205) 823-1808 FAX

PROJECT: LAKE MEADOWS ESTATES SECOND SECTOR SHELBY COUNTY, ALABAMA		
DRAWN. BY THOMAS J.	CHECKED. BY TOM	SCALE 1" = 60'
FIELD BOOK	PARTY CHIEF DONNY	DATE 09/03/97

PROJECT NUMBER: LKEMD2RM

SHEET NUMBER: LKEMD2RM

Simmons Surveying
P.O. BOX 895 168 PINSON PLAZA
PINSON, ALABAMA 35126
PHONE: (205) 681-3679
FAX: (205) 681-3679
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BUSINESS RECORDS CORPORATION

1997-40072
DEED 12/01/1997 01:11 PM
Shelby County, Alabama
12/08/1997 02:07:06PM FILED/CERT
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