CORRECTED

STATE OF ALABAMA

COUNTY OF Shelby *	assignment of mortgage
FOR VALUABLE CONSIDERATION i	n hand paid by the undersigned, ANCHOR
MORTGAGE SERVICES, INC., an	Alabama Corporation, by HOMESIDE LENDING,
INC., the receipt whereof is	hereby acknowledged, the undersigned does
hereby GRANT, BARGAIN, SELL,	CONVEY and ASSIGN unto HOMESIDE LENDING,
	igns, that certain mortgage executed by
Paul R Goodwin and wife, Jacqueline	J. Goodwin in the original principal sum of
	recorded in the Office of the Judge of v. Alabama, in $1007 - 31249$,
Probate of Shelby Count	y, Alabama, in 1991 - Olayer,
together with the debt thereb	y secured, the note therein described and
all interest of the undersi	gned in and to the lands and property
conveyed by said mortgage having the following legal description:	
Alabaster, 5th Addition, as recorde	Grande View Estates, Givianpour Addition to Consider in Map Book 21 page 133 in the Probate Office Ituated in Shelby County, Alabama. Mineral and Consider in Shelby County, Alabama.
TO HAVE AND TO HOLD unto the sand assigns, FOREVER.	said HOMESIDE LENDING, INC., its successors
IN WITNESS WHEREOF. ANCHOR	MORTGAGE SERVICES, INC. has caused this vicki Williams, its President, who is duly of November, 19
	ANCHOR MORTGAGE SERVICES, INC.

STATE OF ALABAMA, COUNTY OF MONTGOMERY:

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that VICKI WILLIAMS, whose name as PRESIDENT of ANCHOR MORTGAGE SERVICES, INC., an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the $\frac{13th}{13th}$ day of November , $19\frac{97}{13}$.

(SEAL)

(SEAL)

NOTARY PUBLIC

My commission expires: 09/09/2000

This instrument prepared by: ANCHOR MORTGAGE SERVICES, INC.

Inst 4 1997-37250

i Williams

VICKI WILLIAMS, PRESIDENT

12/09/1997-40023 11:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 8,50

11/14/1997-37250 11:43 AM CERTIFIED 11:43 AM CERTIFIED