BLANKET AGREEMENT FOR IMPROVEMENT OF PUBLIC ROAD

	_	
OTATE OF ALABAMA	•	_ \
STATE OF ALABAMA		,
COUNTY OF SHELBY		-)
COOMITOR STILLER		- /

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, acknowledge that we will receive a greater benefit to our lands through the widening and paving of the Mallery Road through our lands, in Shelby County;

FURTHERMORE, we understand that by widening and paving the Mallery Road, the County will continue to provide public use of Mallery Road only;

THEREFORE, we the undersigned property owners hereby agree to donate a total of sixty (60) feet of Right-of-Way by Easement, thirty (30) feet to each side of the existing centerline of the Mallery Road, as required to properly grade and drain a public roadway described as follows:

Beginning at a point on State Highway 25 in the NE 1/4 of the SE 1/4 of Section 29, Township 20 South, Range 2 East; thence southeasterly to a point on the centerline of Mallery Road in the SW 1/4 of the NE 1/4 of Section 33, Township 20 South, Range 2 East. The road has an approximate EXCEPT ANY PORTION OF GOID PROPER COMPANY. length of 1.2 miles.

THEREFORE, we do hereby give Shelby County permission to remove or otherwise relocate trees, mailboxes, driveway pipes, and other public safety hazards as necessary to complete the proposed improvements.

We agree to waive our rights to claims against Shelby County or any of its agents or assigns for property damage, timber damage, or any other damage within above described right-of-way that may occur in connection with the construction of this project.

We also grant permission to improve inlet and outlet ditches for the purpose of properly caring for drainage. Should Shelby County ever abandon this roadway, all right-of-way shall revert to the undersigned, heirs, or assigns.

assigns.	day of	, 19 9 7.	
Signed and witnessed on this the _		Date:	
Witness:	Husband & Wife: Sie S. Powell	9./5/97	(SEAL)
The water			(SEAL)
Vicin C Janes			(SEAL)
			(SEAL)
<u> </u>			(SEAL)
			(SEAL)
			(SEAL)
		<u></u> -	(SEAL)
			(SEAL)
		<u></u>	(SEAL)
			(SEAL)
			(SEAL)
,		,- <u></u>	(SEAL)

Notary Public

12/09/1997-39980 09:29 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE