

# BLANKET AGREEMENT FOR IMPROVEMENT OF PUBLIC ROAD

STATE OF ALABAMA )

COUNTY OF SHELBY )

Inst # 1997-39979

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, acknowledge that we will receive a greater benefit to our lands through the widening and paving of the County Road 109 through our lands, in Shelby County;

FURTHERMORE, we understand that by widening, and paving the County Road 109, the County will provide for public travel through our lands;

THEREFORE, we the undersigned property owners hereby agree to donate a total of Sixty (60) feet of Right-of-Way by Easement, thirty (30) feet to each side of the existing centerline of the County Road 109, as required to properly grade and drain a public roadway described as follows:

Beginning at a point on County Road No. 49 in the SW 1/4 of the SW 1/4 of Section 18, T20-S, R1-E thence northeasterly to a point of intersection on County Road No. 55 and the County Road 109 in the SW 1/4 of the SW 1/4 of Section 16, T20-S, R1-E. The Road has an approximate length of 1.73 mile(s).

THEREFORE, we do hereby give Shelby County permission to remove or otherwise relocate trees, mailboxes, driveway pipes, and other public safety hazards as necessary to complete the proposed improvements.

We agree to waive our rights to claims against Shelby County or any of its agents or assigns for property damage, timber damage, or any other damage that may occur in connection with the construction of this project.

We also grant permission to improve inlet and outlet ditches for the purpose of properly caring for drainage.

Signed and witnessed on this the 10/12 day of October, 19 97

Witness:

Husband & Wife:

Date

|                          |                            |                |        |
|--------------------------|----------------------------|----------------|--------|
| <u>Virginia S. Ray</u>   | <u>Thomas K. Ray Jr.</u>   | <u>10-1-97</u> | (SEAL) |
| <u>Thomas K. Ray Jr.</u> | <u>Thomas K. Ray Jr.</u>   | <u>10-2-97</u> | (SEAL) |
| <u>Thomas K. Ray Jr.</u> | <u>Jenny Ray</u>           | <u>10-2-97</u> | (SEAL) |
| <u>Tammy S. Ray</u>      | <u>Cloyd Ray Patterson</u> | <u>10-2-97</u> | (SEAL) |
| _____                    | _____                      | _____          | (SEAL) |
| _____                    | _____                      | _____          | (SEAL) |
| _____                    | _____                      | _____          | (SEAL) |
| _____                    | _____                      | _____          | (SEAL) |
| _____                    | _____                      | _____          | (SEAL) |

Thomas C. Gentry  
Notary Public  
My Commission Expires 3/13/2000

12/09/1997-39979  
09:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL .00