

The Mortgage, Dated November 6, 19 91 executed by

Edith L. Hall Reid and Husband, James F. Reid

to Merchants & Planters Bank, Montevallo, a Corporation
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
Liber 373 of Mortgages, on page 635

is paid and is hereby discharged. 7th day of February 19 97

WITNESS my hand and seal this _____ day of _____ 19 _____

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank

[L.S.]

Attest:

Agnes M. Niven
Its Vice President

J. P. Kelly
Its President

CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 7th day of February 19 97

before me, a Notary Public within and for said
County, personally appeared J. P. Kelly and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the

President and Vice President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said

instrument to be the free act of said Corporation.

Sandra C. Dawson
Notary Public

County

State

My Commission Expires

Notary Public, Alabama state At Large
My Commission Expires Oct 5, 1998

(Seal)

Discharge of Mortgage

SHORT FORM

Inst # 1997-39858

12/08/1997-39858
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

REGISTER'S OFFICE,

County of _____

ss.

Received for Record this _____

day of _____

A. D. 19 _____ at _____ o'clock _____ M., and

Recorded in Liber _____ of _____

on page _____

Register.

8586C-2661 # 1501