

4599215

ASSIGNMENT OF SECURITY INSTRUMENT

01/11/97 \$8.50
646508

Alliance Mortgage Company ("Assignor") whose address is 4500 Salisbury Road, P.O. Box 44045, Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, received from or on behalf of

whose address is: **COUNTRYWIDE HOME LOANS, INC.**
155 NORTH LAKE AVENUE, PASADENA 91109

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **SEP 30, 1997**, recorded in the Official Records of the Public Records of **SHELBY** County, **ALABAMA**. Said security instrument being identified by name of the original borrower ("Borrower"), the clerk's file number, and/or the book and page of record thereof shown below, and encumbers or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable);

BORROWER

CURTIS JENKINS AND SHEILA I. JENKINS,
HUSBAND AND WIFE

OFFICIAL RECORDS

Book No. Page No.

1997-32854

TOGETHER WITH the promissory note dated of even date therewith in the original principal amount of **\$210,900.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument.
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

TO WITNESS WHEREOF, the undersigned Assignor has executed this assignment by and through its duly authorized officer as of **OCT 20 1997**

Witnesses:


Name: **MARIE SISON-ROHBER** Alliance Mortgage Company,

Name: **PAM MASON**
Title: **Asst. Vice President**

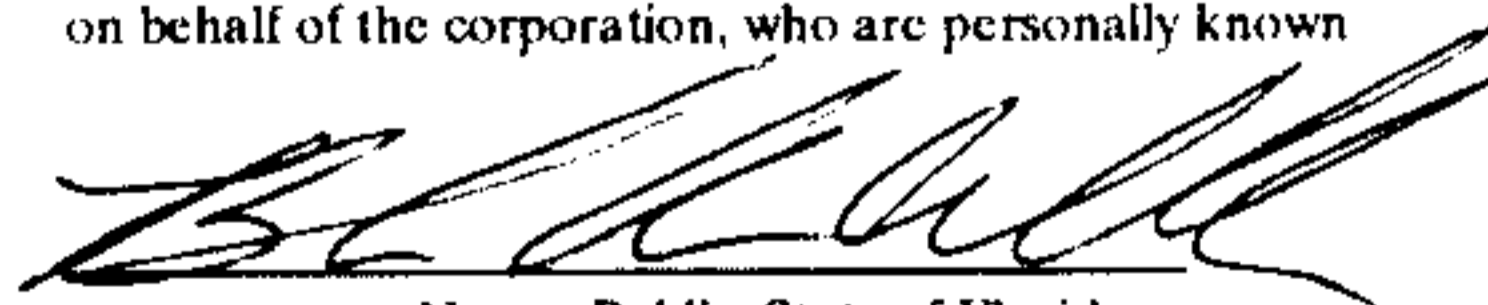
Name: **MIKE DENNIS**

Attest: 
Name: **FRANK HAMMOND**
Title: **Asst. Vice President**

STATE OF FLORIDA
COUNTY OF DUVAL

The following instrument was acknowledged before me this **OCT 20 1997** by **PAM MASON the Asst. Vice President, and FRANK HAMMOND the Asst. Vice President** respectively, of **Alliance Mortgage Company,** on behalf of the corporation, who are personally known to me and who did not take an oath.

This Instrument Prepared by:
Alliance Mortgage Company
4500 Salisbury Road
Jacksonville, FL 32232
Attn: Post Closing Department


Notary Public, State of Florida



Brenda Ann Walker
MY COMMISSION # CC628212 EXPIRES
June 22, 2001
BONDED THRU TROY FARM INSURANCE, INC.

Inst. # 1997-39815

12/08/1997-39815
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50