

**STATE OF ALABAMA - UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

Kathleen A. Collier
Maynard, Cooper & Gale, P.C.
1901 6th Avenue North, Suite 2400
Birmingham, Alabama 35203
Pre-paid Acct. # _____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

2. Name and Address of Debtor (Last Name First if a Person)

See Schedule A attached hereto

Social Security/Tax ID # _____

2A. Name and Address of Debtor (if any) (Last Name First if a Person)

Social Security/Tax ID # _____

3. SECURED PARTY (Last Name First if a Person)

AmSouth Bank (formerly AmSouth Bank N.A.)
P. O. Box 11007
Birmingham, Alabama 35288

Social Security/Tax ID # _____

4. ASSIGNEE OF SECURED PARTY (If any)(Last Name First if a Person)

☐ Additional secured parties on attached UCC-E

5. ☐ This statement refers to original Financing Statement bearing File No. 1992-12552
Filed with Shelby County Judge of Probate Date Filed June 30, 1992

- | | | | |
|-----|-------------------------------------|-----------------|---|
| 6. | <input type="checkbox"/> | Continuation | The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. |
| 7. | <input type="checkbox"/> | Termination | Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. |
| 8. | <input type="checkbox"/> | Partial or | The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. |
| | <input type="checkbox"/> | Full Assignment | |
| 9. | <input checked="" type="checkbox"/> | Amendment | Financing statement bearing the file number shown above is amended as set forth in item 11. |
| 10. | <input type="checkbox"/> | Partial Release | Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. |

11.

NFA Corp., one of the debtors shown on the original financing statement, is hereby deleted from the original financing statement and the following debtor is substituted in its place:

Elastic Corporation of America, Inc.
455 Highway 70
Columbiana, Alabama 35051

The remaining debtor, The Industrial Development Board of the City of Columbiana, remains as a debtor on the financing statement.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered ☐ Products of Collateral are also covered

See Schedule A attached hereto
Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

By:

Signature(s) of Secured Party(ies)

AMSOUTH BANK (formerly AmSouth Bank N.A.)

Type Name of Individual or Business

SCHEDULE A
TO UCC-3 FINANCING STATEMENT

DEBTORS' SIGNATURES and ADDRESSES:


THE INDUSTRIAL DEVELOPMENT BOARD OF THE
CITY OF THE CITY OF COLUMBIANA

By Conrad Fowler
Its vice chairman

THE INDUSTRIAL DEVELOPMENT BOARD
OF THE CITY OF COLUMBIANA
City Hall
Columbiana, Alabama 35051

[Additional Debtor signature appears on the following page.]

NFA CORP.

By 
Its Chairman

NFA CORPORATION
455 Highway 70
Columbiana, AL 35051

[Additional Debtor signature appears on the following page.]

ELASTIC CORPORATION OF AMERICA, INC.

By *R. J. Mundy*
Its *Chairman*

ELASTIC CORPORATION OF AMERICA
455 Highway 70
Columbiana, AL 35051

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Inst # 1997-39779

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SHELBY COUNTY JUDGE OF PROBATE
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