The state of the s	TITLE EUIDENCE DESCRIPTION FURNISHED BY
THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF GRANTORS.	SEND TAX NOTICE TO:
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SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130	(Name) Joan Traywick Palestini (Address) 1309 Wickfard Address) 1309 Wickfard Address 1600 1600 1600 1600 1600 1600 1600 16
This instrument was prepared by	Vestava delle acosti
(Name) Mike T. Atchison, Attorney	***************************************
P.O. Box 822 (Address)Columbiana, Alabama 35051 rorm 1-1-17 Rev. 1-46 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY TRESE	PRESENTS:
That in consideration ofOne Dollar and other good and va	luable consideration
to the undersigned grantor (whether one or more), in hand paid by the or we. Erskine R. Bentley, a single man; Erskine Ram Bentley, a man; Henry H. Caldwel	.1, JI. and wile, Fields
(herein referred to as grantor, whether one or more), grant, bargain, se	il and convey unto
Joan Traywick Palestini	
(herein referred to as grantee, whether one or more), the following dec	scribed real estate, situated in
Shelby County,	Alabama, to-wit:
A non-exclusive easement for ingress and egress SW 1/4 of NE% and the East 10 acres of the SE% Range 1 West, Shelby County, Alabama, said road direction across said property.	or May, Section 25, Township 25
Also, a non-exclusive easement for ingress and the East line of the Caldwell property describ Section 25, Township 20 South, Range 1 West, a in a generally Northerly direction to the Sout as described in Deed Book 348, Page 523, in Pr	nd running along the existing road h line of the Palestini property obate Office.
As consideration for this easement, grantors a Grantor, Erskine Bentley, shall contribute \$25 shall contribute \$500.00 in 1997 and \$200.00 a of the above described easement. These funds easement as mutually agreed by the grantor and shall terminate when the amount collected exceamount is less. Grantor and grantee shall make	nd grantees make the following agreement. 0.00 and grantee, Joan Traywick Palestini, noually thereafter toward the maintenance shall be used for maintenance of this grantee herein. Annual contributions and shall resume when the
is nece ssary.	29774
	12/05/1997-39774 12/05/1997-39774 O2:31 PM CERTIFIED O2:31 PM CERTIFIED 9.00
	1270 PM CER PROBATE
TO HAVE AND TO HOLD to the said grantee, his, her or their beirs a	nd assignmental puller of the participate on the participate of the pa
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs at And I (we) do for myself (ourselves) and for my (our) heirs, execute their heirs and assigns, that I am (we are) lawfully seized in fee simple unless otherwise noted above; that I (we) have a good right to sell and cheirs, executors and administrators shall warrant and defend the same against the lawful claims of all persons.	to the said GRANTEES, their beirs and assigns forever.
IN WITNESS WHEREOF, We have hereunto set our	nangs(s) and semi(s), this
day of July 97	

lay of, 19, 19	
11 N/Da 1	
(Seal)	Erskine R. Bentley
Treida Louise Caldwell (Seal)	Erskine Ramsey Bentley (See)
(Seal)	/m1\
	James K. Dentrey

STATE OF	ALABAMA	۱ ۱	
SHE	LBY	COUNTY	

General Acknowledgment

the undersigned authority	said County, in said State,
hereby certify that Henry H. Caldwell, Jr. and Freida Louise Caldwell	PP+++
whose names	e, acknowledged before me
whose names	sented the same voluntarily
on this day, that, being informed of the contents of the conveyance	school die skine volumentij
on the day the same bears date. Given under my hand and official seal this.	0 .7
Class and and added and added and this 5 th day of	
Given under my name and official seal chia	•
men Mes	
	Notary Public.