

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Five Hundred Forty-Two Thousand Four Hundred Dollars (\$542,400.00) and other valuable considerations to the undersigned, First Federal of the South does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Carter Homebuilders, Inc.

under date of 06/17/97 and recorded in the Probate Office of Shelby County, Alabama in Volume 1997, page 20686 the following described lot or parcel of land to wit:

Lots 581, 583, 584, 585, 586 and 587, according to the Survey of Weatherly, Aberdeen, Sector 18, as recorded in Map Book 21, Page 148, in the Probate Office of Shelby County, Alabama

Inst # 1997-39754

12/05/1997-39754
12:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, Jimmy C. Maples the undersigned.

has caused these presents to be executed this 3rd day of December 19 97

FIRST FEDERAL OF THE SOUTH

BY

Jimmy C. Maples
Jimmy C. Maples
First Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 3rd day of December 19 97

Margie L. Bryant
Notary Public MY COMMISSION EXPIRES JUL 6, 2001

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