

STATE OF ALABAMA)

## PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of FOUR HUNDRED TWENTY FIVE THOUSAND & SIX HUNDRED Dollars (\$ 425,600.00) and other valuable considerations to the undersigned, FIRST FEDERAL OF THE SOUTH

                     does hereby release and discharge from the lien and operation of that certain mortgage executed to it by GIBSON & ANDERSON CONSTRUCTION, INC.

                     under date of 4/1/97 and recorded in the Probate Office of SHELBY County, Alabama in Volume 1997, page 10573

the following described lot or parcel of land to wit:

LOTS 1, 4, 6, & 8 ACCORDING TO THE SURVEY OF CAHABA BEACH TOWNHOMES, AS RECORDED IN MAP BOOK 22, PAGE 31, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1997-39752

12/05/1997-39752  
12:35 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, JIMMY C. MAPLES the undersigned.

has caused these presents to be executed this 3 day of DECEMBER, 1997.

FIRST FEDERAL OF THE SOUTH

BY:

Jimmy C. Maples  
JIMMY C. MAPLES  
FIRST VICE PRESIDENT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that JIMMY C. MAPLES whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date

Given under my hand and Official seal this 3 day of DECEMBER, 1997.

Margie R. Bryant  
Notary Public MY COMMISSION EXPIRES JULY 6, 2001

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