

THIS INSTRUMENT PREPARED BY:
James J. Odom, Jr.
P.O. Box 11244
Birmingham, AL 35202-1244
(NO TITLE EXAMINATION PROVIDED)

2,000. *B Ham*
SEND TAX NOTICE TO:

Cynthia Lynn Trumbly
1295 7th St. S.W.
Albaster, AL 35007

STATE OF ALABAMA)

COUNTY OF SHELBY)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT in consideration of LOVE AND AFFECTION, and other good and valuable consideration, paid to the undersigned grantors, Fred M. Powell and wife, Sybil E. Powell ("Grantors"), by Cynthia Lynn Trumbly ("Grantee"), the receipt and sufficiency whereof are hereby acknowledged, Grantors do by these presents, grant, bargain, sell and convey unto the Grantee the following described real estate situated in Shelby County, Alabama (the "Premises"), to-wit:

Lot No. 37 as shown on the entitled "Property Line Map, Siluria Mills" prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965, and being more particularly described as follows:

Commence at the intersection of the southerly right of way line of 3rd Avenue West and the westerly right of way line of Cotten Street, and said right of way lines as shown on the map of Dedication of Streets and Easements, Town of Siluria, Alabama; thence Southeasterly along the right of way line of Cotten Street for 210.00 feet to the point of beginning; thence continue Southeasterly along the said right of way line of Cotten Street for 95.00 feet; thence 89 deg. 50 min. 30 sec. right and run Southwesterly for 156.68 feet; thence 90 deg. 12 min. 31 sec. right and Northwesterly for 95.00 feet; thence 89 deg. 47 min. 29 sec. right and run Northeasterly for 156.60 feet to the point of beginning.

SUBJECT TO: (1) Current taxes; (2) Easements and restrictions of record.

TO HAVE AND TO HOLD to the Grantee, her heirs and assigns forever.

And Grantors do for themselves, their heirs and assigns, covenant with Grantee, her heirs and assigns, that they are lawfully seized in fee simple of the Premises; that the Premises are free from all encumbrances, except as noted above; that Grantors have a good right to sell and convey the Premises as aforesaid; that Grantor will, and their heirs and assigns shall, warrant and defend the same to the Grantee, her heirs and assigns forever, against the lawful claims of all persons.

12/05/1997-39704
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.00

RET RM TO
J M WALTER JONES INC.
P. O. BOX 31601
TAMPA, FLORIDA 33631-3601

IN WITNESS WHEREOF, the undersigned have executed this conveyance on this the
4th day of November, 1996.

WITNESSES:

Anne Marshall

Fred M. Powell

Fred M. Powell

Anne Marshall

Sybil E. Powell

Sybil E. Powell

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Fred M. Powell and wife, Sybil E. Powell, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 4th day of November, 1996.

Anne P. Marshall

Notary Public

My Commission Expires:

3/13/99

Inst # 1997-39704

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12/05/1997-39704
10:59 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 804 13.00