

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

12/05/1997-39701
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1997-39701

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #0389759 "Shunnarah" Lender ID:500/PIF 11-8-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/07/1977, made and executed by GEORGE SHUNNARAH AND WIFE LINDA SHUNNARAH, to secure payment of the principal sum of \$44,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 10/08/1977 as Instrument No. NA Book/Reel/Liber 370, Page/Folio 246, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1156 Caribbean Cir, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On DEC 01 1997 (DATE)

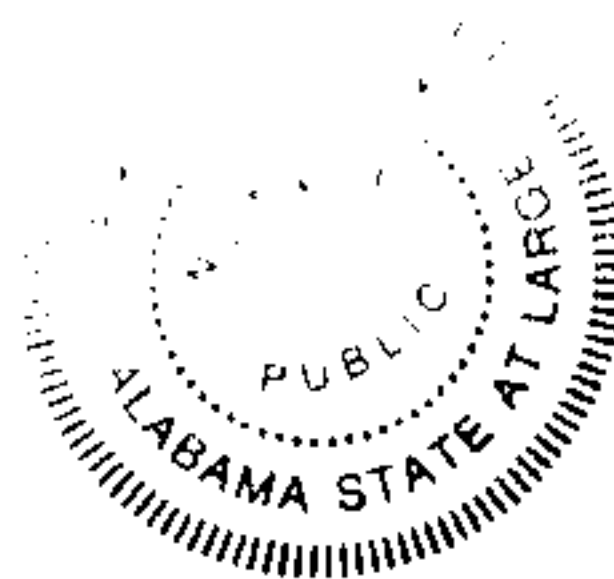
By: Lisa M. Farmer
LISA M. FARMER/VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On DEC 01 1997 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, AL 36104 (334)223-3426
GTJ-19971118-0036 ALSHELBY 01/117 SHELBY AL BAT: 7021/0389759 KUALDOOM1

*

Inst # 1997-39701

12/05/1997-39701
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE