

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a Corporation, organized under the laws of the State of Delaware, does hereby release from that certain mortgage executed by KIMBRELL HOMES, INC. under date of DECEMBER 12, 1996 to SouthTrust Mortgage Corporation, which mortgage is recorded in the Office of the Judge of Probate of SHELBY County, ALABAMA, in the records of Mortgage Book 1996, PAGE 42587 the following described real estate, to wit:

Lot 123, According to the Final Record Plat of Greystone Farms, Milner's Crescent Sector, Phase 2, as recorded in Map Book 21, Page 33, in the Probate Office of Shelby County, Alabama.

This partial release shall in no way be constructed so as to affect the debt secured by said mortgage, nor the remainder on the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a Corporation, has caused its name to be hereto subscribed by WALTER R. MILLER, Its Vice President and W. GUY WARREN, Its Vice President and the Corporate Seal hereto affixed in BIRMINGHAM, ALABAMA, on this 12th day of November, 1997.

ATTEST:

W. Guy Warren
VICE PRESIDENT

SOUTHTRUST MORTGAGE CORPORATION

BY: Walter R. Miller
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON.

I, the undersigned, a Notary Public in and for said county, in said state, do hereby certify that WALTER R. MILLER whose name as Vice President and W. GUY WARREN whose name as Vice President of SouthTrust Mortgage Corporation, as corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed on the contents of said partial release they as such officers and with full authority, executed the same voluntarily for and as an act of the said corporation.

Given under my hand and seal on this the 26th day of NOVEMBER, 1997.

8-14-2000
My Commission Expires

Dinah Walker
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES AUGUST 14, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1997-39700

12/05/1997-39700
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
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