

THIS INSTRUMENT PREPARED BY:  
 SUSAN R. GIRARDEY  
 RUST ENVIRONMENT & INFRASTRUCTURE  
 3535 GRANDVIEW PARKWAY, SUITE 325  
 BIRMINGHAM, ALABAMA 35243

STATE OF ALABAMA )

COUNTY OF SHELBY )

TRACT NO. 10 REV 2

Inst # 1997-39683

## FREE SIMPLE

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of Sixty-three Thousand Four Hundred & no/100 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I) the undersigned grantor(s), \_\_\_\_\_

Jack S. Barry

have (has) this day

bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in SHELBY County, and being more particularly described as follows:

And as shown on the right-of-way map of Project No. STPAA-7136(1) of record in the Alabama Department of Transportation a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

A part of the SW¼ of the SE¼ Section 31, Township 19 South, Range 2 West identified as Tract No. 10 on Project No. STPAA-7136(1) in Shelby County, Alabama and being more fully described as follows:

Commencing at the southwest corner of said SW¼ of the SE¼; thence north along the west line of said SW¼ of the SE¼ a distance of 830 feet, more or less, to the present south right-of-way line of Alabama Highway 119; thence northeasterly along said right of way line a distance of 168 feet, more or less, to the west property line and the point of beginning of the property herein to be conveyed; thence northeasterly a distance of 190 feet, more or less, to a transition in right of way; thence southeasterly along said transition a distance of 8 feet, more or less, to the east property line; thence southeasterly along said east line a distance of 27 feet, more or less, to a point which extends from a point that is 70 feet southeasterly of and at right angles to the centerline of said project at Station 27+00 to a point on the present south right of way line of Alabama Highway 119 that is 70 feet southeasterly of and at right angles to said centerline; thence southwesterly, parallel with said centerline, a distance of 200 feet, more or less, to the west property line; thence northwesterly along said west line a distance of 30 feet, more or less, to the point of beginning.

Containing 0.14 acre, more or less.

12/05/1997-39683  
 10:26 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 004 SNA 17.00

**PERMANENT DRAINAGE EASEMENT**

A strip of land 40 feet in width, abutting the southwest property line, and extending southeasterly a distance of 285 feet from a line that is 70 feet southeasterly of and parallel with the centerline of Project No. STPAA-7136(1).

Containing 0.26 acre, more or less.

**TEMPORARY CONSTRUCTION EASEMENT**

A strip of land 20 feet in width, abutting the northeast line of the Permanent Drainage Easement described above, extending southeasterly a distance of 285 feet from a line that is 70 feet southeasterly of and parallel with the centerline of Project No. STPAA-7136(1).

Containing 0.13 acre, more or less.

Said temporary construction easement to be used for a period of 3 years, or until completion of the Project, whichever is later.

TO HAVE AND TO HOLD, unto the State of Alabama, it's successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESTATED, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple title for said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor, and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of it's employees and officers from any and all damages to their (his-her) remaining property arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, we (I) have hereunto set our (my) hand(s) and seal(s) this the 23 day of October, 19 97.

Jack S. Barry L.S.  
JACK S. BARRY

\_\_\_\_\_  
L.S.

ACKNOWLEDGMENT

STATE OF ALABAMA )

COUNTY OF Jefferson

I, J. Dennis Bailey, a Notary Public, in and for said County in said State, hereby certify that Jack S. Barry, whose name(s) is, signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23 day of October 1997

J. Dennis Bailey NOTARY PUBLIC  
My Commission Expires 9-7-00

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

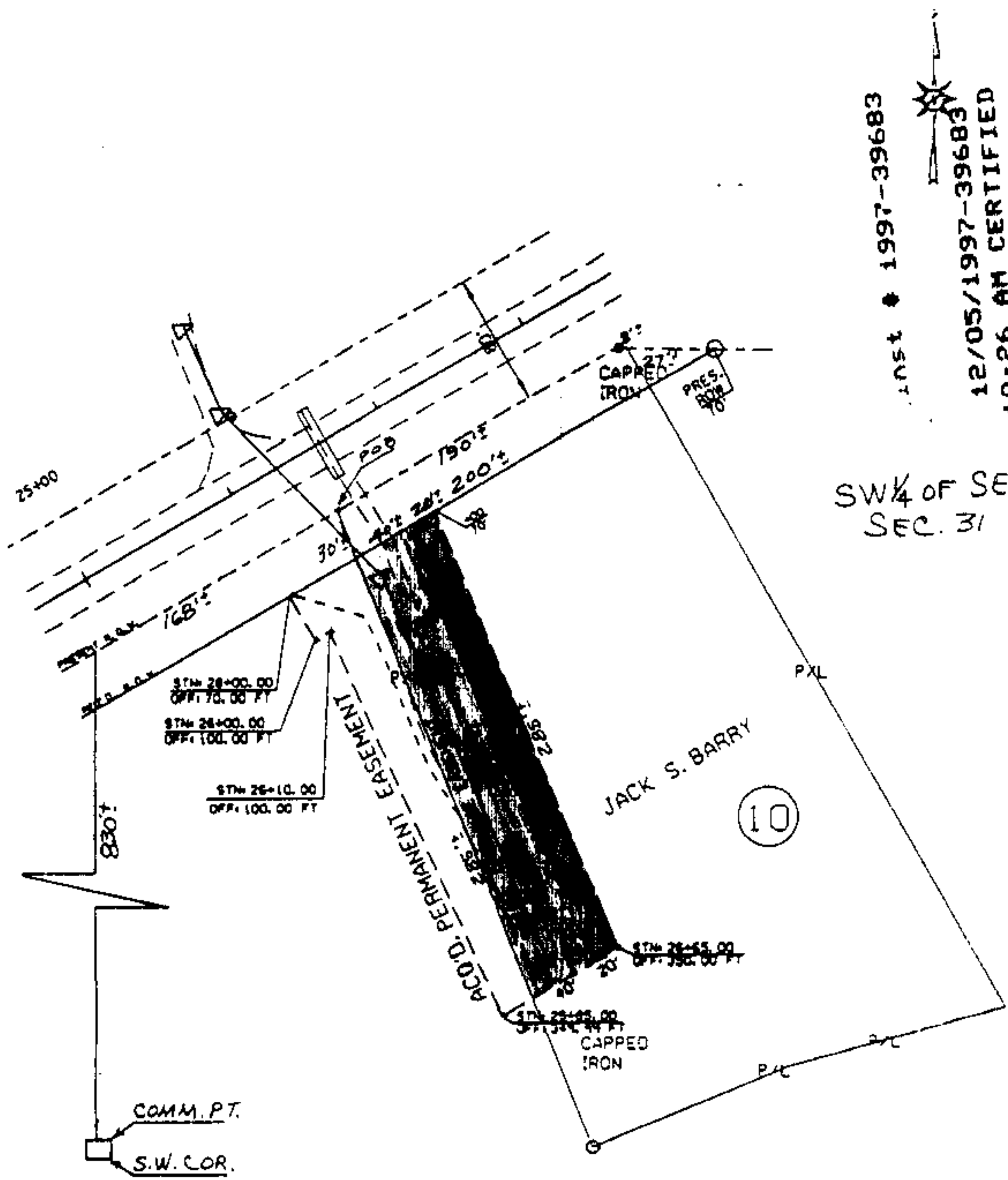
\_\_\_\_\_ County

I, \_\_\_\_\_, a \_\_\_\_\_ in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of the \_\_\_\_\_ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_

\_\_\_\_\_  
Official Title \_\_\_\_\_

to	STATE OF ALABAMA	FEE SIMPLE	WARRANTY DEED	STATE OF ALABAMA	County of _____	I, _____	Judge of Probate in and for said State and County,	hereby certify that the within conveyance was fil-	ed in my office at _____ o'clock _____ M., on	the _____ day of _____ 19____ and duly	recorded in Deed Record _____ page _____	Dated _____ day of _____ 19____.	Judge of Probate	County, Ala.
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ALABAMA DEPARTMENT OF TRANSPORTATION  
SHELBY COUNTY  
PROJECT NO. STPAA-7136(1)  
SCALE: 1"=100'

TRACT NO. 10  
OWNER : JACK S. BARRY

TOTAL ACRES: 2.22  
REQ'D. R/W: 0.14  
AC. REMAINING: 1.82  
PERMANENT EASEMENT: 0.26  
TEMPORARY EASEMENT: 0.13