

THIS INSTRUMENT PREPARED BY:
 SUSAN R. GIRARDEY
 RUST ENVIRONMENT & INFRASTRUCTURE
 3535 GRANDVIEW PARKWAY, SUITE 325
 BIRMINGHAM, ALABAMA 35243

STATE OF ALABAMA)
 COUNTY OF SHELBY)

TRACT NO. 12 REV

**FEE SIMPLE
 WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of Four Thousand Seven Hundred & No/100 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I) the undersigned grantor(s), _____

Bhamash Bob V. Kumar have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in SHELBY County, and being more particularly described as follows:

And as shown on the right-of-way map of Project No. STPAA-7136(1) of record in the Alabama Department of Transportation a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

A part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ Section 31, Township 19 South, Range 2 West identified as Tract No. 12 on Project No. STPAA-7136(1) in Shelby County, Alabama and being more fully described as follows:

Commencing at the southwest corner of said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence north along the west line of said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ a distance of 830 feet, more or less, to the present south right-of-way line of Alabama Highway 119; thence northeasterly along said right of way line a distance of 360 feet, more or less, to a transition in right of way; thence southeasterly along said transition a distance of 8 feet, more or less, to the west property line and the point of beginning of the property herein to be conveyed; thence continue southeasterly along said transition a distance of 52 feet, more or less, to a point on the present south right of way of Alabama Highway 119 that is 70 feet southeasterly of and at right angles to the centerline of said project; thence southwesterly along a line which, if extended, would intersect a point that is 70 feet southeasterly of and at right angles to said centerline at Station 27+00 a distance of 44 feet, more or less, to the west property line; thence northwesterly along said west line a distance of 25 feet more or less, to the point of beginning.

Containing 0.01 acre, more or less.

12/05/1997-39682
 10:26 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 17.00

Inst. 1997-39682

12/05/1997-39682
 10:26 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD, unto the State of Alabama, it's successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESTATED, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple title for said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor, and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of it's employees and officers from any and all damages to their (his-her) remaining property arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, we (I) have hereunto set our (my) hand(s) and seal(s) this the 21st day of October, 19 97.

Bhramash (Bob) V. Kumar L.S.
Bhamash Bob V. Kumar

L.S.

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF Calbert)

1. Bettie P. Robinson, a Notary Public, in and for said County in said State, hereby certify that Bharaman Bab V. Kumar, whose name(s) _____, signed to the foregoing conveyance, and who 15 known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of October 1997

Walter P. Robinson NOTARY PUBLIC

My Commission Expires MY COMMISSION EXPIRES 1-4-2000

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

_____ County

I, _____, a _____
in and for said County, in said State, hereby certify that _____
_____ whose name as _____
of the _____ Company, a corporation, is signed to
the foregoing conveyance, and who is known to me, acknowledged before me on this day
that, being informed of the contents of the conveyance, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____ A. D. 19____.

Official Title _____

62

APPENDIX A

STUDY SUMMARY

WILLIAM J. LYNCH

STATE OF ALABAMA

Company of

—

Judge of Probate in and for said State and County.

_____ hereby certify that the within conveyance was fil-

ed in my office at _____ o'clock _____ M., on _____

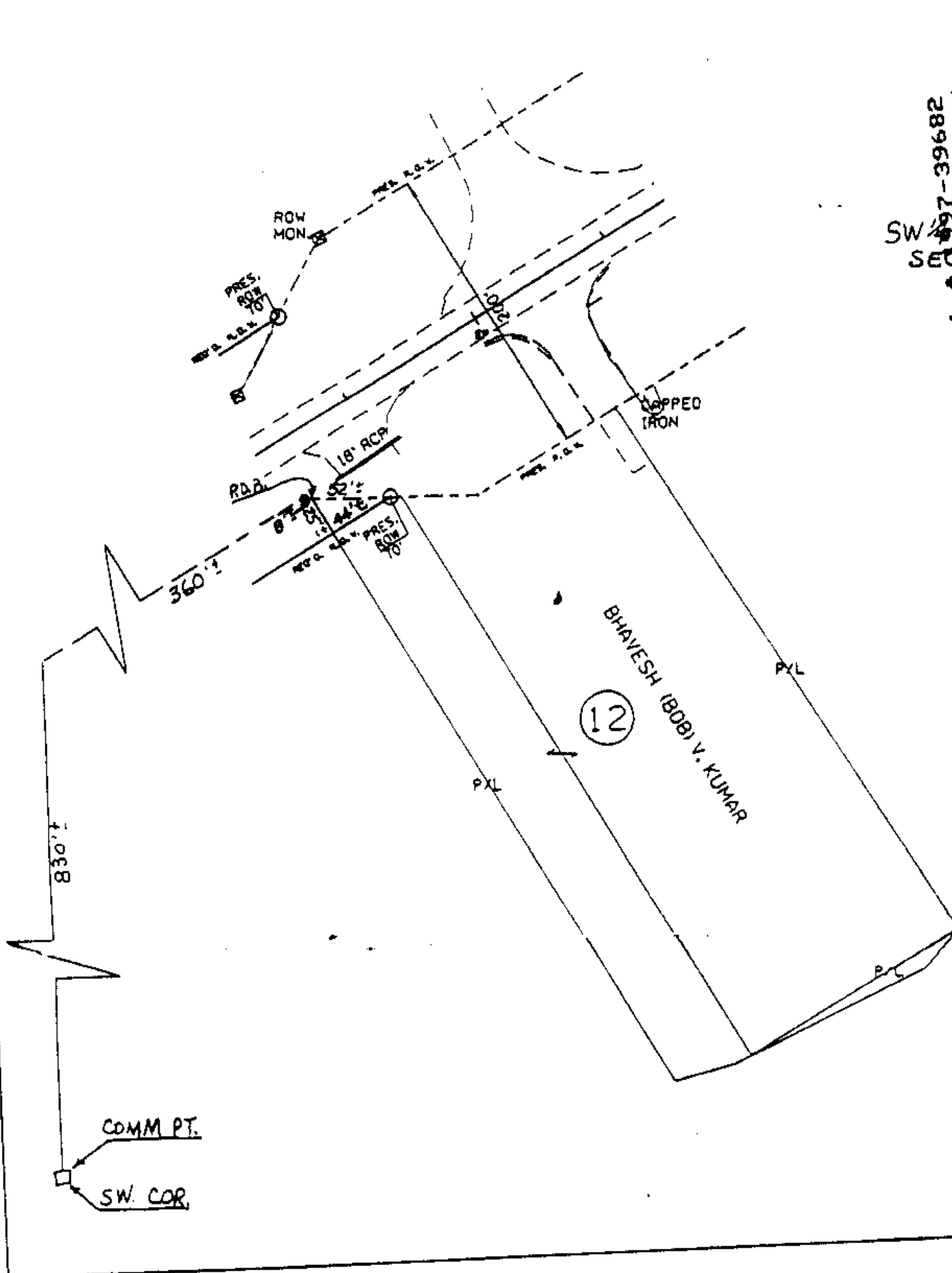
the _____ day of _____ 19____ and duly

Recorded in Deed Record _____ page _____

Dated _____ day of _____ 19____.

המחלקה לבריאות הציבור

County. Aln.



Inst # 197-39682
 SW 1/4 S 31
 12/05/1997-39682
 10:26 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 11.00

ALABAMA DEPARTMENT OF TRANSPORTATION
 SHELBY COUNTY
 PROJECT NO. STPAA-7136(1)
 SCALE: 1"=100'

TRACT NO. 12
 OWNER : BHAVESH (BOB) KUMAR

TOTAL ACRES: 1.99
 REQ'D. R/W: 0.01
 AC. REMAINING: 1.98