FMG #: 0050689945 NAME: SCOTT T MAYER P/O DATE: 03/19/1997

THIS INSTRUMENT PREPARED BY:

JANICE A BROWN

FLEET MORTGAGE GROUP, INC.

11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
CERTIFI TT T M	ES that	a certain SINGLE I	mortgage ex	recuted by	, _		
LEET 1	REAL_	ESTATE	FUNDING	CORP.			
July		28th	, 19 <u>94</u>	, and recorded on	08/01/1994	in Mortgage	Record
						+- 	, of the
					County,	ALABAMA	
particul LOT 19 PAGE 1	arly des	Cribed as RDING TO TH PROB	follows, to to the SURV	Wit:), AS RECORDED INTY, ALABAMA;	IN MAP BOOK 16 BEING SITUTED IN	
ׅ֡֡֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜	LEET July st #199 rds in the particular 199 PAGE 1	LOT 19, ACCO	LEET REAL ESTATE July 28th st #1994-23890 Assi ds in the office of the Receipt According To PAGE 109 IN TH PROB	LEET REAL ESTATE FUNDING July 28th , 19 94 st #1994-23890 Assigned in Linds in the office of the Recorder of Signaturally described as follows, to	st #1994-23890 Assigned in Inst #1995-7510 Inds in the office of the Recorder of SHELBY particularly described as follows, to wit: LOT 19, ACCORDING TO THE SURVEY OF KENTWOOD PAGE 109 IN TH PROBATE OFFICE OF SHELBY COU	FLEET REAL ESTATE FUNDING CORP. July 28th , 19 94 , and recorded on 08/01/1994 st #1994-23890 Assigned in Inst #1995-7510 rds in the office of the Recorder of SHELBY County, particularly described as follows, to wit: LOT 19, ACCORDING TO THE SURVEY OF KENTWOOD, AS RECORDED PAGE 109 IN TH PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;	THE T MAYER, SINGLE INDIVIDUAL FLEET REAL ESTATE FUNDING CORP. July 28th , 19 94 , and recorded on 08/01/1994 in Mortgage st #1994-23890 Assigned in Inst #1995-7510 rds in the office of the Recorder of SHELBY County, ALABAMA particularly described as follows, to wit: LOT 19, ACCORDING TO THE SURVEY OF KENTWOOD, AS RECORDED IN MAP BOOK 16 PAGE 109 IN TH PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUTED IN

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of November , 1997.



FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

A ROEMER VICKIE ASSISTANT SECRETARY

WISCONSIN State of County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of November 19 97, personally appeared VICKIE A ROEMER

ASSISTANT SECRETARY

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

04/26/1998 My commission expires:

HARVEY C. VASSER NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES APRIL 28, 1998

AFTER RECORDING, FORWARD TO: CLAYTON T SWEENEY JULIE REDMON 27 HIGHWAY 280 E, SUITE 290E BIRMINGHAM, AL 35223ublic C VASSER

Inst # 1997-39646

12/05/1997-39646 09:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 8.50

AL_REL (040)