This document prepared by:

Greggory M. Deitsch Sirote & Permutt, P.C. P.O. Box 55727 Birmingham, Alabama 35255

STATE OF ALABAMA

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SHELBY COUNTY

VERIFIED STATEMENT OF LIEN

NOW COMES WICKES LUMBER COMPANY and files this statement in writing, verified by the oath of Clarence Sellers, Jr., Credit Administrator, who has personal knowledge of the facts set forth herein:

That WICKES LUMBER COMPANY claims a lien upon the following property situated in Shelby County, Alabama, to-wit:

Lot 55, according to the Survey of Ashley Brook Townhomes, as recorded in Map Book 22, Page 78, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to the land, buildings and the improvements thereon to the extent of the entire lot or parcel which is contained within the city or town. If said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above-described real property and said land.

| | claimed to secure an indebtedness of \$1,755.51, with interest and suly 18, 1997, for work, labor and materials furnished for |
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| attorney's fees from, to-wit: | nuly 10, 1997, 101 Work, labor and materials furnished for |
| the improvement on said real | property. |
| The name of the owne | r or proprietor of the aforesaid property is <u>B & S Land Development</u> , Inc. |
| Pinnacle Bank | is the holder of a mortgage on said property. |
| | By: Clarence Sellers, Jr. |
| | Credit Administrator |
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| STATE OF ALABAMA | * . * * |
| JEFFERSON COUNTY | * |
| Sellers, Jr., who being sworn forth in the foregoing Verifie of his knowledge and belief. | Public in and for said County, in said State, personally appeared Clarence, does depose and say: That he has personal knowledge of the facts set d Statement of Lien, and that the same are true and correct to the best Clarence Sellers, Jr. |
| Subscribed and sworth by said Affiant. | n to before me on this the May of Mountain, 1997, |
| | Notary Public Notary Public Inst My Germission Propires: U/23/2000 |
| ::ODMA\PCDOCS\DOCSBHM\542443\1 | 12/04/1997-39535 O2:04 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 |