

This document prepared by:

Greggory M. Deitsch
Sirote & Permutt, P.C.
P.O. Box 55727
Birmingham, Alabama 35255

STATE OF ALABAMA *
 *
SHELBY COUNTY *

VERIFIED STATEMENT OF LIEN

NOW COMES WICKES LUMBER COMPANY and files this statement in writing, verified by the oath of Clarence Sellers, Jr., Credit Administrator, who has personal knowledge of the facts set forth herein:

That WICKES LUMBER COMPANY claims a lien upon the following property situated in Shelby County, Alabama, to-wit:

Lot 2, according to the Survey of Village Parrish, a Townhome Community, as recorded in Map Book 22, Page 127, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to the land, buildings and the improvements thereon to the extent of the entire lot or parcel which is contained within the city or town. If said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above-described real property and said land.

\\ODMA\PCDOCS\DOCSBH\542443\1

12/04/1997-39521
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1997-39521

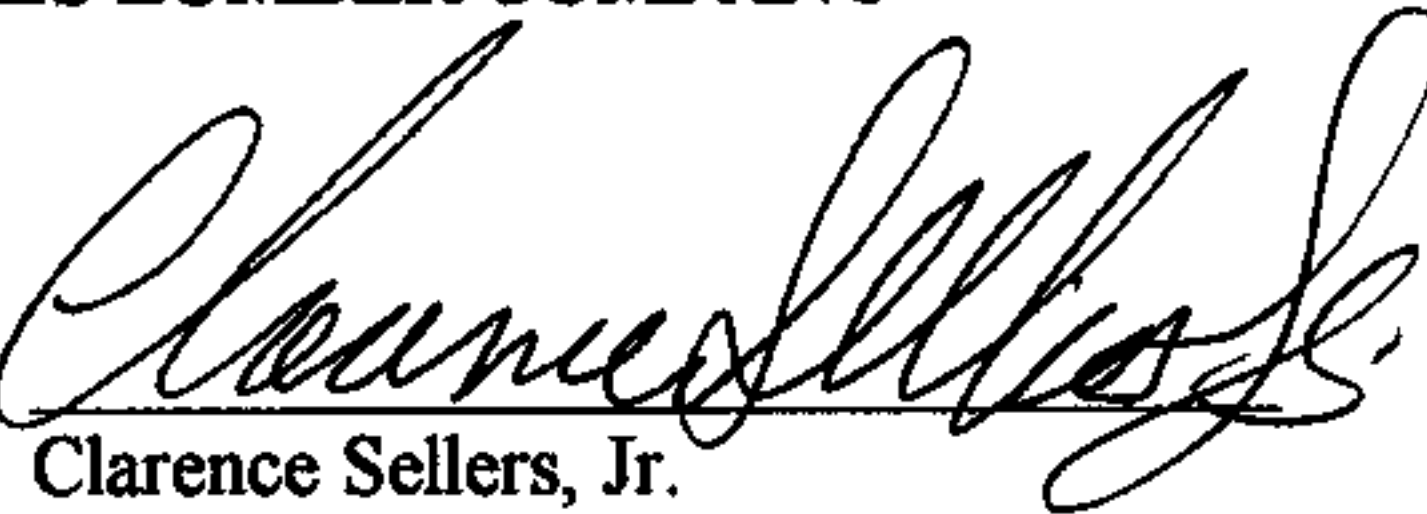
That the said lien is claimed to secure an indebtedness of \$3,468.00, with interest and attorney's fees from, to-wit: August 20, 1997, for work, labor and materials furnished for the improvement on said real property.

The name of the owner or proprietor of the aforesaid property is B & S Land Development, Inc.

Regions Bank is the holder of a mortgage on said property.

WICKES LUMBER COMPANY

By:

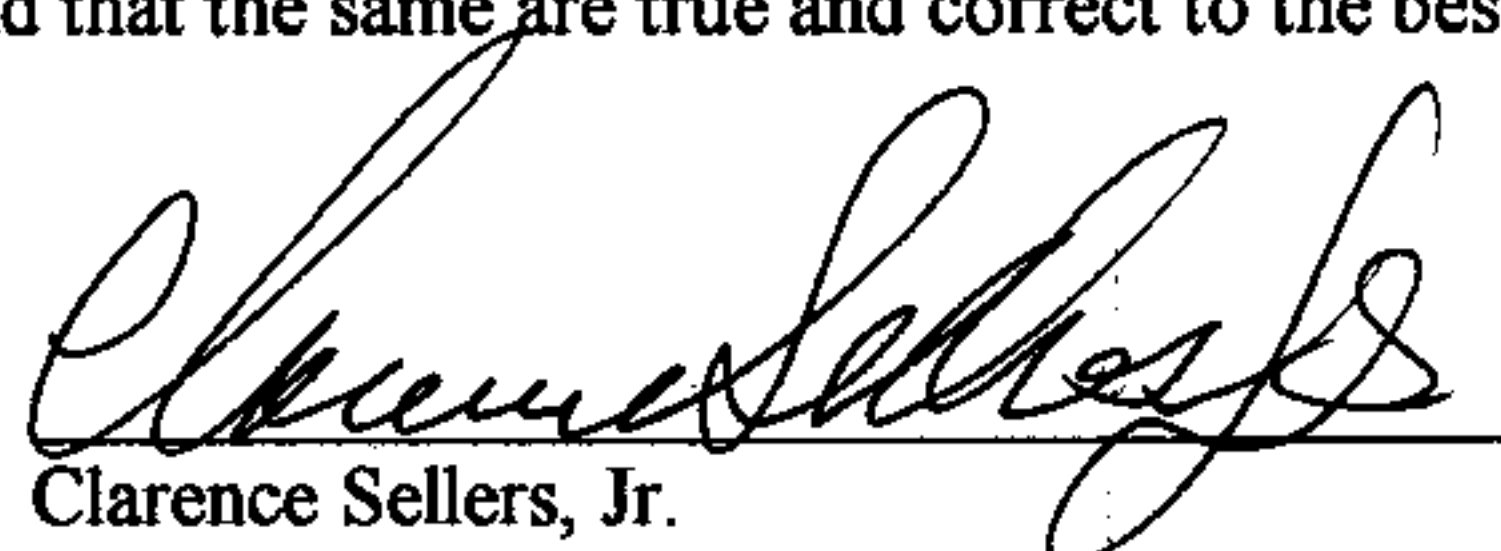

Clarence Sellers, Jr.
Credit Administrator

STATE OF ALABAMA *

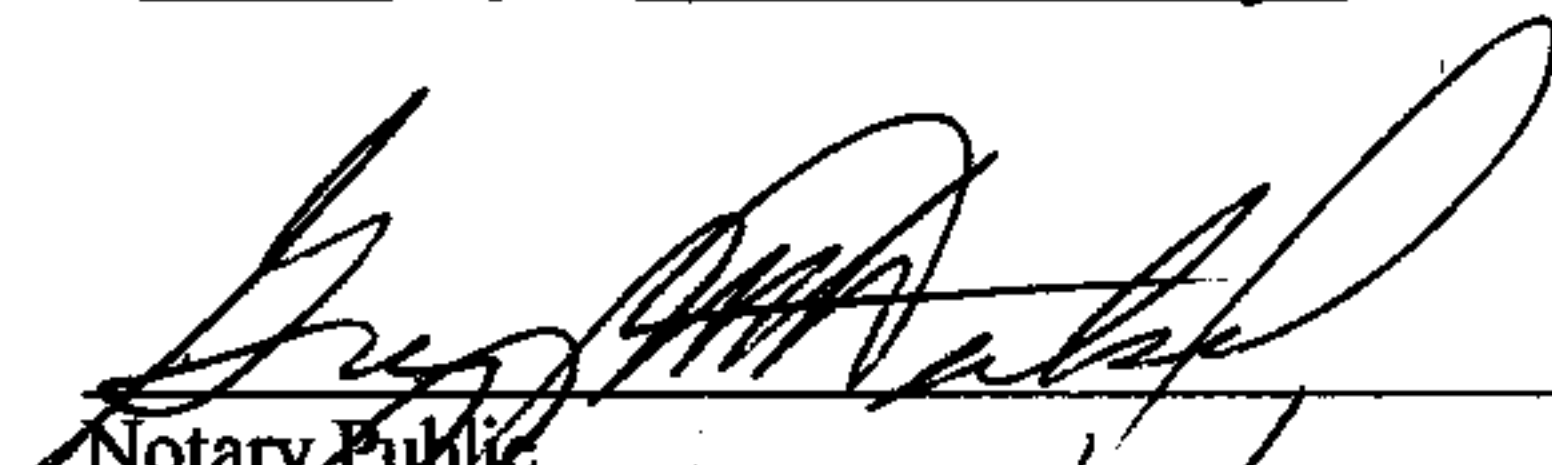
*

JEFFERSON COUNTY *

Before me, a Notary Public in and for said County, in said State, personally appeared Clarence Sellers, Jr., who being sworn, does depose and say: That he has personal knowledge of the facts set forth in the foregoing Verified Statement of Lien, and that the same are true and correct to the best of his knowledge and belief.


Clarence Sellers, Jr.

Subscribed and sworn to before me on this the 25 day of November, 1997, by said Affiant.


Notary Public
My Commission Expires: 10/20/2000
Inst # 1997-39521

::ODMA\PCDOCS\DOCSBHM\542443\1

12/04/1997-39521
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00