THIS INSTRUMENT PREPARED BY	(ADDRES	s) 15 South 20t	h St -	2nd Flr	- Birmingham	n, AL 352
STATE OF ALABAMA)	DA OTIAL D	ELEAC	E OE DEC	ORĐED LI E N	
COUNTY OF Jefferson)	PAH HAL H	ELEAS	E OF REC	SUDED FICH	
KNOW ALL MEN BY THESE F	DESENTS T	hat Compass Bank, i	a corpora	tion, does he	reby release fron	n the lien of t
certain mortgage executed by						
certain mortgage executed by	Doden ord		<u> </u>			
<u> </u>						Cou
which said mortgage was recorded	in the office of	f the Judge of Probate	e Court of			
Alabama, in <u>Instrumen</u>						
(and assigned to		in		Book No.	·	
Page No), the	following described p	roperty ar	nd none other	:	
995-15378, 1995-24083, 1						
to Alabaster, 4th Add being situated in She	1tion, as 1by County	y, Alabama.	ip book	rr, page		
Probate Office of She	tby County	,				
Said mortgage shall continue	in full force an	nd effect with respect t				± +
	in full force an	nd effect with respect t				st da
Said mortgage shall continue	in full force an	nd effect with respect to poration, has caused to				stda
Said mortgage shall continue In Witness Whereof, Compas	in full force and	oration, has caused to general effect with respect to contain the second	ss Bank Vice	President	ecuted this1	st da
Said mortgage shall continue In Witness Whereof, Compas December	in full force and	oration, has caused to g 97 Compa	vice	President	ecuted this1	stda
Said mortgage shall continue In Witness Whereof, Compas December	in full force and	oration, has caused to general section. Company States:	Vice 1	President President President President President President	ecuted this1	st da
Said mortgage shall continue In Witness Whereof, Compas December	in full force and	oration, has caused to general section. Company States:	vice	President	ecuted this1	st da
Said mortgage shall continue In Witness Whereof, Compas December STATE OF ALABAMA COUNTY OF Jefferson	in full force and s Bank, a corp	oration, has caused to 9 97 Company Its:	Vice Vice	President President	ecuted this1	i
Said mortgage shall continue In Witness Whereof, Compas December STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned Notary Pu	in full force and is Bank, a corp. , 1	oration, has caused to 9 97 Compa By Its:	Vice Vice Vice Vice Vice Vice Vice Vice	President President FRETIFI POCE OF PROMATE 13.50	ecuted this1	i
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Form No. 99/33-1216 Rev. 3/96