THIS INSTRUMENT PREPARED BY	: (NAME)	Debbie Banks	- Сотраве	s Bank	
	(ADDRESS)	15 South 20	th St - 21	ad Flr - Birming	ham, AL 35233
STATE OF ALABAMA)				
	`	PARTIAL F	RELEASE O	F RECORDED LIE	N
COUNTY OF Jefferson)				
KNOW ALL MEN BY THESE P	RESENTS, The	at, Compass Bank,	a corporation	, does hereby release f	rom the lien of that
certain mortgage executed by	South Grand	le View Develo	pment Co.	8-23-9	4 ,
which said mortgage was recorded	in the office of t	he Judge of Probat	e Court of		County,
		(ALXNO 1994-2	6506**	, Page No	
Alabama, inInstrume				Book No.	
(and assigned to					4
Page No.					24066 3
Instrument No. 1995-15378 Instrument No. 1996-14968	, Instrume	nt No. 1995-2	4083, Inst	trument No. 1996	-14966 and
Lot 520, according to the Alabaster, 5th Addition, Office of Shelby County,	, as record	f Grande View ed in Map Boo	Estates, k 21, Pag	Givianpour Addi e 101, in the Pr	tion to obate
			\$ 1997 -1	39512	
		Inst	\$ 132,		
		SHET BA	() wen	F PROBATE 12.50	
Said mortgage shall continue					
In Witness Whereof, Compas	s Bank, a corpo	oration, has caused	these present	ts to be executed this	28th day of
November	, 19				
		Comp By Its:	Vice	President	
STATE OF ALABAMA)				
	`				
COUNTY OF Jefferson	,				
I, the undersigned Notary Pu	this is and for	eaid County in said	State, hereby	certify that	
I, the undersigned Notary Pu	ισμο, τη από του : ν	sale county in sale	Vice	President	
Compass Bank, a corporation, is	signed to the fo	oregoing instrumen	t, and who is k	nown to me, acknowled	with full authority
day that, being informed of the	contents of the i	instrument, <u>n</u>	<u> </u>	as such officer and	with ton authorny, (
ecuted the same voluntarily for a	and as the act o	said corporation.			
			Na.	,	97
Given under my hand and Offici	al seal this	28th day of	мо у ещоет	25	4
		Noty	ry Poblic	Debbie Ann Bank	B
•		му	commission	n expires: 10-18	-98

Form No. 99/33-1216 Rev. 3/96