

THIS INSTRUMENT PREPARED BY: (NAME) Debbie Banks - Compass Bank  
(ADDRESS) 15 South 20th Street - 2nd Flr - Birmingham, AL 35233

STATE OF ALABAMA )  
COUNTY OF Jefferson )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Yellowleaf Estates, Inc.

on June 19, 1997  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Instrument ~~BOOK~~ No. 1994-05518\*\*\*, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lots 307 & 308, according to the survey of Yellowleaf  
Ridge Estates, Third Sector as recorded in Map Book 22,  
Page 114, in the Probate Office of Shelby County,  
Alabama.

\*\*\*amended by Modification Agreement in Instrument #1994-25549 and amended  
in Instrument #1995-32363.

12/04/1997-39497  
12:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 10.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 6th day of  
October, 19 97

Compass Bank

By

Its:

John M. McQueen  
Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen

whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-  
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of October, 19 97

Notary Public

Debbie Ann Banks

My commission expires: 10-18-98