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STATE OF ALABAMA)

JEFFERSON/SHELBY COUNTY)

24.00

AMENDMENT TO MORTGAGE

This Amendment to Mortgage entered into this 3rd day of January, 1997, on behalf of John A. Lawrence, Sr. and Ella Lawrence(the "Mortgagors") in favor of National Bank of Commerce of Birmingham (the "Bank").

A. By Real Estate Mortgage recorded in the Office of the Judge of Probate of Jefferson County, Alabama, in Inst. 9610/2227, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Inst. #1996/27784, John A. Lawrence, Sr. (the Mortgagor) granted a mortgage to the Bank to secure indebtedness in the original principal amount of \$100,000.00 (the "Mortgage"). This Amendment To Mortgage is to increase the indebtedness to \$112,000.00 and to add the additional collateral known as the following:

Lot 10, Block 16, according to the map and survey of Simon Scharf, as recorded in Map Book 6, Page 47, Birmingham Division of Jefferson County, Alabama; being situated in Jefferson County, Bessemer Division.

B. The Mortgagors has requested the Bank to extend further credit to John A. Lawrence, Sr. (the "Borrower"), and the Bank has agreed to extend further credit on the condition, among others, that the Mortgagors execute and deliver this Amendment to Mortgage.

AGREEMENT

Wherefore, premises considered, the parties hereby agree as follows:

1. WHEREAS, John A. Lawrence, Sr. is or will be justly indebted to the Mortgagee in the amount of One Hundred Twelve Thousand and no/100-----(\$112,000.00) as evidenced by that certain promissory note dated January 3, 1997, and which has a final maturity date of August 15, 1997.

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2. The Bank has agreed to extend further credit by adding the following described collateral to that certain mortgage recorded in the Office of the Judge of Probate of Jefferson County, Alabama, in Inst. 9610/2227, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst. 1996/27784:

Lot 10, Block 16, according to the map and survey of Simon Scharf, as recorded in Map Book 6, Page 47, Birmingham Division of Jefferson County, Alabama; being situated in Jefferson County, Alabama, Bessemer Division.

3. Except as herein modified, the Mortgage shall remain in full force and effect.

THIS AMENDMENT TO MORTGAGE SECURES ADDITIONAL INDEBTEDNESS OF \$12,000.00.

BY: John A. Lawrence, Sr.

Ella Lawrence

My commission expires

John A. Lawrence and John A. Lawrence, Sr. are one and the same person.

STATE OF ALABAMA JEFFERSON COUNTY

Given, under my hand and official seal this 3rd day of January 19 97.

State of Alabama - Jefferson County I certify this instrument filed on:

1997 JAN 13 P.M. 14:22

Recorded and \$ 18.00 Mtg. Tax

and \$ Deed Tax and Fee Aust.

\$ 9.00 Tetal \$ 27.00

S OFFICE DEPARTMENT OF Probate

9760/0902 BESS

Court Bessemer Division. Jefferson County, Alabama, hereby certify that the foregoing is a true, correct and full copy of the instrument herewith set out as appears of record in said Court.

Witness my hand and seal of said Court, this 25th day of 19 97 day of Prohate Heavy Reynolds, Judge of Prohate

Inst # 1997-39493

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