RELEASE OF LIEN

This instrument was Prepared by APRIL FINE

CL # 3954681 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 10, 1997 , executed by <u>LEWIS INTEGRITY HOMES, INC. .</u> to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY ALABAMA, in the records of mortgages Real, 1997, Page 12722 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by $\underline{\text{Walter R. Miller}}$, Its Vice President and $\underline{\text{W.}}$ Guy Warren, Its Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this <u>1ST</u> day of <u>DECEMBER</u>, 19<u>97</u>.

LOT 1171, BROOK HIGHLANDS

SouthTrust Mortgage Corporation

BY: Vice President

Inst # 1997-39474 ATTEST

STATE OF ALABAMA COUNTY OF JEFFERSON

12/04/1997-39474 11:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for the said State, hereby certify that Walter R. Miller, whose name as Wice President and W. Guy Warren, whose name as Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

> WITNESS my hand and official seal in said County and State this <u>1ST</u> day of <u>DECEMBER</u>, 19<u>97</u>.

Please return to: SouthTrust Mortgage Corporation P.O. Box 532060

Birmingham, Alabama 35253 Attn: Construction Loans

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY SOMMISSION EXPIRES MARCH 22, 1998 BONDED THRU NOTARY PUBLIC UNDERWRITERS