MORTGAGE ASSIGNMENT

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT REGIONS BANK, FOR VALUE RECEIVED TO IT IN HAND PAID BY REGIONS MORTGAGE, INC. DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY AND ASSIGN UNTO REGIONS MORTGAGE, INC. ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED TO IT BY KIRK ROYAL THOMAS AND SYLVIA DENISE THOMAS, HIS WIFE ON THE 26TH DAY OF FEBRUARY, 1997, AND RECORDED IN INST#1997-06861 (BEING RE-RECORDED IN INST#1997-17285), OF THE RECORDS OF THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; AND TOGETHER WITH THE DEBT SECURED THEREBY AND ALL RIGHT, TITLE AND INTEREST IN AND TO THE PROPERTY THEREIN DESCRIBED.

IN WITNESS WHEREOF, REGIONS BANK HAS CAUSED THIS CONVEYANCE TO BE SIGNED BY Kathy L. Young ITS Vice President AND ATTESTED BY Charles L. Watkins ITS Vice President THIS 14th DAY OF November , 1997.

REGIONS BANK

Kathy L. Young
ITS Vice President

ATTEST:

BY:

ITS: Luck

STATE OF ALABAMA JEFFERSON COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT Kathy L. Young , WHOSE NAME AS Vice President OF REGIONS BANK, AN IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS PERSONALLY KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE/SHE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR REGIONS BANK AND AS THE ACT OF SAID

GIVEN UNDER MY HAND AND SEAL THIS 14th DAY OF November 1997.

NOTARY PUBLIC

PRINT NAME: Helen C. Prince COMMISSION EXPIRES: 3/26/2001

THIS INSTRUMENT PREPARED BY:

GENE W. GRAY, JR. 2100 SOUTHBRIDGE PARKWAY, #638 BIRMINGHAM, ALABAMA 35209

Inst # 1997-39286

12/03/1997-39286
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

PHONE NO. : 2058793480

FROM : GENE M. GRAY, JR., PC.