

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by CHASE MANHATTAN MORTGAGE CORPORATION (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by LARRY F. GAZZINI and wife, ^{DEBORAH A. GAZZINI} on the 19 day of NOVEMBER, 19 97, and recorded in 1997, Page 39284 of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:
LOT 17 ACCORDING TO THE MAP AND SURVEY OF HEATHERWOOD FOREST, SECTOR 1 AS RECORDED IN MAP BOOK 13, PAGE 144 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERALS AND MINING RIGHTS EXCEPTED

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by James M. Denard, its Mortgage Department Office Manager (and its corporate seal to be hereto affixed), all as of the 19 day of NOVEMBER, 19 97, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
its Vice President

Attest:

By: [Signature] /James M. Denard
its Mortgage Department Office Manager and Bank Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19 day of NOVEMBER, 19 97.

[Signature]
Sharon Lyons
Notary Public 7/29/96

This instrument prepared by:

Inst # 1997-39285

12/03/1997-39285
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-39285