## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA **COUNTY OF JEFFERSON**

March 11, 2001

assign to NationsBanc	knowledged, the under			that certain	mortgage in
the amount of \$ 80,500.	00 executed by	Robert R	Ranieri, A	single perso	n
		10 07	on propert	y described as:	
pearing date of the 19th	day oi <u>May</u>		, on propert	y described as.	
OT 18, EXCEPT THE SOU ECORDED IN MAP BOOK 6	TH NINE FEET THE, PAGE 22, IN THE	REOF, ACCO	ORDING FIF	RST SECTOR, PO SHELBY COUNTY	RTSOUTH AS
•	•				
•					•
منته.	Trest 1 <b>997</b> 16396				
and recorded in Book**	Page *** . o	f the mortgag	ge records in	the Office of the	Judge of
Probate of Shelby	County, Alab	oama, togethe	er with the d	ebt thereby secure	ed and property
herein described.		ì			
	,			<b>.</b>	1 .1
	EREOF, the undersign	ed has cause	d this instru	ment to be execute	ed on the
<u> 19th</u> day of <u>May</u>	, 19 <u>97</u> .				
		LIBERTY MORTGAGE CORPORATION			
•					
		By:	Talua C	Leddo, Corporate	Secretary
		C	narome C.	Leddo, Corporate	Secretary
	à				
STATE OF ALABAMA	_				
COUNTY OF JEFFERSO	N				
Leddo, whose name as Consigned to the foregoing inst	rument and who is kn	iberty Mortga nown to me, a	age Corpora acknowledge	tion, an Alabama before me on thi	corporation, is day that; being
informed of the contents of executed the same voluntar	the instrument, she, i	in her capacit	ty as such of	ficer and with ful	l authority,
Given under my ha	and and seal this 19	th_day of _	Мау	, 19 <u>97</u> .	
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•	•		8 Carre	321	
		12/03/1	9974398	BATE	
My Commission Expires:	ſ	19:06 AM	CERITE	BATE	
	_	SHELBY LUURI	0.50		
March 11, 2001		001 KC	n n		