

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF ~~JEFFERSON~~ SHELBY)

FOR VALUE RECEIVED, the undersigned Coats & Co., Inc. does hereby grant, bargain, sell, convey, assign and deliver unto
HOMESIDE LENDING, INC., its successors and assigns,

those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF
MORTGAGOR

BOOK

PAGE

COUNTY

STATE

JOHN D. CARPENTER AND
WIFE, PAMELA SUE CARPENTER

1997 - 39268

~~JEFFERSON~~
SHELBY

ALABAMA

Inst # 1997-39269

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said
HOMESIDE LENDING, INC., its successors and assigns, forever.

IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the _____ day of
NOVEMBER 25, 1997, 19 ____.

COATS & CO., INC.

BY: 

R.B. COATS, III

PRESIDENT

ATTESTED BY: 

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R.B. Coats, III, who is President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the _____ day of
NOVEMBER 25, 1997 19 ____.


Notary Public

My Commission expires: MAY 16, 2000.

Inst # 1997-39269

THIS INSTRUMENT WAS PREPARED BY:
COATS & CO., INC.
2200 WOODCREST PLACE, SUITE 207
BIRMINGHAM, ALABAMA 35209

12/03/1997-39269
08:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50