STATE OF ALABAMA )
SHELBY COUNTY )

## PARTIAL RELEASE OF JUDGMENT ON CERTAIN REAL ESTATE

Know All Men By These Presents, that the undersigned, the First National Bank of Shelby County, hereby partially releases its judgment filed of record on the 4th day of April, 1997, in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument Number 1997-10990, on the following described real estate, and only on the following described real estate:

Lot 47, according to the Survey of Brook Highland, 1st Sector, as recorded in Map Book 12 page 62 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and Mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Also known as 3772 Kinross Drive, Birmingham, Alabama 35242.

This Partial Release Of Judgment On Certain Real Estate is being made pursuant to a request of the Bankruptcy Trustee in the Bankrupt Estate of Curtis C. Johnson, Chapter 7 bankruptcy case number 97-02641-TOM-7, which was filed on the 9th day of April, 1997 in the United States Bankruptcy Court of the Northern District of Alabama, Southern Division. This Partial Release Of Judgment On Certain Real Estate is being filed to assist the Trustee in facilitating a sale of the premises, and the First National Bank of Shelby County will be allowed to file an Unsecured Claim of its judgment in that certain bankruptcy case recited hereinabove.

This Partial Release Of Judgment On Certain Real Estate in no way limits, expunges or releases its judgment on other property of the Debtor, Curtis C. Johnson.

In Witness Whereof, the undersigned, First National Bank of Shelby County has caused this Partial Release Of Judgment On Certain Real Estate to be executed this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_, 19\_97\_.

Inst # 1997-39203

12/02/1997-39203
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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

First National Bank of Shelby County

Its: in horse attoiner

STATE OF ALABAMA	)			
SHELBY COUNTY	)	CORPORATE	ACKNOWLEDGEMI	ENT
I, the undersigned, a that <u>William R. Justi</u> the First National Bank of foregoing instrument, and being informed of the authority, executed the second contract of the second contract	of Shelby County and who is known contents of this	hose name as y, a National Bantonal Ban	In House Attornation, nking Corporation, ledged before me che, as such officer,	is signed to the on this day that, and with full
Given under my har	nd and Official :	seal this <u>11th</u>	day of <u>August</u>	, <b>19</b> _97.
		Notary	MA Jawa Pyrolic	,

Inst # 1997-39203

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