

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

25808

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Register, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to First Commercial Bank ATTN: Linda Andrews P.O. Box 11746 Birmingham, AL. 35202-1746 Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1997-39188 12/02/1997-39188 12:45 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 10.00 </div>
2. Name and Address of Debtor (Last Name First if a Person) Forest Parks, L.L.C. c/o John B. Davis, Jr. Davis Development Company 1031 21st Street South Birmingham, AL. 35205 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) _____ Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) First Commercial Bank P.O.Box 11746 Birmingham, AL. 35202-1746 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) _____
<input type="checkbox"/> Additional secured parties on attached UCC-E		FILED WITH: Shelby County, Judge of Probate
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 1996-31158 Filed with JOP Shelby Co.		Date Filed 09-20 , 19 96
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

Partial Release:

Lot #7, according to the Survey of Forest Park Subdivision, as recorded in Map Book 22, Page 28, A,B,C, in the Office of the Judge of Probate, Shelby County; being situated in Shelby County.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s) (necessary only if item 9 is applicable) _____ Type Name of Individual or Business _____	First Commercial Bank Signature(s) of Secured Party(ies) BY: Nelson S. Bean, Sr. Vice-President Signature(s) of Secured Party(ies) _____ Type Name of Individual or Business _____
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