

STATE OF ALABAMA  
TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned First Federal of the South, does hereby grant, bargain, sell, convey, assign and deliver unto Molton, Allen & Williams Corporation that certain mortgage executed by Jim R Nipper, II, an unmarried man to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 1997 at Page 39158, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on the 25th 25th day of November, 1997.

FIRST FEDERAL OF THE SOUTH

ATTEST:

BY:

Ronald L Russell  
Its: Vice President

BY:

Sarah T Gill  
Its: Assistant Vice President

STATE OF ALABAMA  
TALLADEGA COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Sarah T Gill Assistant Vice President of First Federal of the South, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of November, 1997.

Teresa Thrash Weldon  
Notary Public Teresa Thrash Weldon

MY COMMISSION EXPIRES MARCH 6, 1999

My Commission Expires:

12/02/1997-39159  
12:04 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

Inst # 1997-39159