Return To: .
MOLTON, ALLEN & WILLIAMS CORP.
P. O. BOX 10025
BIRMINGHAM, AL 35202-0025

HVA\	392173	
MTCOR_	Norman S	Burkett
P16	10-06-97	

•	SATISFACTION OF MORTGAGE	·•
STATE OF ALABAMA		
COUNTY OF SHELBY	<u>. </u>	• .
The undersigned, does he	reby acknowledge payment in full of the	indebt eduess
	age executed to: Citizens Bank Mortgag	
by Jake F. Brown and wife,	Florence M. Brown	recorded
in Volume Doc 2010 of Mortg	ages, at Page, in the Probat	e Office of
	labama, and assigned to Molton, Allen &	
	ument we do hereby satisfy and discharg	
	lien of said mortgage all of the descri	
•	sald HOLTON, ALLEN & WILLIAMS CORPORATI	
	tts Loan Administration Officer and	
	lts corporate seal affixed this 13th	
19 <u>97</u> .	•	November
	MOLTON. ALLEN &	WILLIAMS COMPORATI
•	Dene	M Akuler
	Donna M. Shuber	t, Loan Administrat
ATTEST:	12/02/1997-39081	
Jone Ull	10:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE	
Sonya Allen, Assistant Vice Pr	esident 001 SNA 8.50	
STATE OF ALABAMA COUNTY OF JEFFERSON		
I, the undersigned, a Not certify that Donna M. Shubert as acknowledge before and Satisfaction of Mortgage, the same voluntarily for and a partner as aforesaid.	ary Public in and for said County in and Sonya Alien named as Loan Administ ctively of Molton, Alien & Williams Come on this day that being informed of they as such Officers and with full as the act of said corporation acting is	ration Officer and Epotation who are the contents of uthority executed n its capacity as
CIVEN under my hand and o	fficial seal this 13th day of Novem	ber, 1997
ly commission expires 02/13/9	Nancy H. Gregor	
ULS INSTRUMENT PREPARED BY:	, and the foregor	Stary Public
Usemary J. Stables	• ——	