

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 1997-39072

12/02/1997-39072  
10:10 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:3343191 "Cooke" Lender ID:073/PIF 11-3-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS BANK OF LOUISIANA S/I/I SECOR BANK, FSB S/I/I ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS AUTHORIZED AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/19/1975, made and executed by H DENNIS COOKE AND WIFE J DARLENE COOKE, to Secure payment of the principal sum of \$34,800.00 plus interest, originally to HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 05/21/1975 as Instrument No. NA Book/Reel/Liber 346, Page/Folio 84, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1045 7th Ave Sw, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank of Louisiana s/i/i Secor Bank,  
FSB s/i/i Alabama Federal Savings and Loan  
Association by Regions Mortgage, Inc. f/k/a  
Real Estate Financing, Inc., an Alabama  
Corporation, as its authorized agent  
On NOV 28 1997 (DATE)

BY: Lisa M. Farmer  
LISA M. FARMER/VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

On NOV 28 1997, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal.

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426

GTJ-19971114-0034 AL8HEL5 01117 SHELBY AL BAT 7003/3343191 KXALDOM1