

This instrument was prepared by:  
(Name) Courtney Mason & Associates, P.C.  
(Address) 1904 Indian Lake Drive, Suite 100  
Birmingham, Alabama 35244

Send Tax Notice to:  
(Name) Jackie Williams Company, Inc.  
(Address) P. O. Box 598  
Chelsea, Alabama 35043

**CORPORATION FORM WARRANTY DEED**

STATE OF ALABAMA }  
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of One Hundred Twelve Thousand and No/100ths (\$112,000.00) **DOLLARS**  
to the undersigned grantor, Denman Builders, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
Jackie Williams Company, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 11, 12, 13, 14, 15, 16 and 17, according to the Survey of Wyndham, Camden Sector, as recorded in Map Book 22 page 93 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, rights of way, current taxes, setback lines, if any, of record.

**THE PREPARER OF THIS DOCUMENT HAS NOT  
EXAMINED TITLE TO THE PROPERTY DESCRIBED  
HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.**

12/02/1997-39025  
09:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 59.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, devisees, assigns, or its successors and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs, devisees, executor or assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances; that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall warrant and defend the same against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal.

President, who is

this the 19th day of November, 19 97

Denman Builders, Inc.

ATTEST:

By Rodney B. Denman (Seal)  
President

Secretary

STATE OF ALABAMA }  
Shelby County }

I, the undersigned

a Notary Public in and for said County, in said State.

hereby certify that Rodney B. Denman

whose name as President of Denman Builders, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he)(she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of November, 19 97

Lawn Rose  
Notary Public

3/26/98

Inst # 1997-39025