

STATE OF ALABAMA  
SHELBY COUNTY

**PARTIAL RELEASE OF MORTGAGE LIEN**

THIS PARTIAL RELEASE OF MORTGAGE LIEN is made on this 25<sup>th</sup> day of November, 1997, by WEATHERLY LANDS, L.L.C., an Alabama Limited Liability Company, by Thomas J. Thornton, its Managing Member.

KNOW ALL MEN BY THESE PRESENTS, that for the payment of Nine Thousand Twenty Five and 25/100 Dollars (\$9,025.25) and other good and valuable consideration, the following described real property is hereby released from that certain mortgage dated March 27, 1996, executed by Joe Rose, as President of Joe Rose Homebuilders, Inc. and recorded as Document No. 1996-11203 in the Office of the Judge of Probate of Shelby County, Alabama:

Lot 332, according to the Survey of Weatherly, Wixford Moor, Sector 24, as recorded in Map Book 20, Page 144, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned, as Managing Member of Weatherly Lands, L.L.C., an Alabama Limited Liability Company, and with full authority to do so, has executed this Partial Release of Mortgage Lien on this the 25<sup>th</sup> day of November, 1997.

**WEATHERLY LANDS, L.L.C.**

By: Thomas J. Thornton (Seal)  
Its Managing Member

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas J. Thornton, Managing Member of Weatherly Lands, L.L.C., an Alabama Limited Liability Company, whose name is signed to the foregoing Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the foregoing Partial Release of Mortgage Lien, he, in his capacity as such Managing Member and with full authority to do so, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 25<sup>th</sup> day of November, 1997.

Maria E. G. Olson  
Notary Public

My Commission expires 12/01/1997

02:52 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD

8.50

rel-24-2

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 8, 2001.  
BONDED \$10,000.00  
NOTARY PUBLIC UNDERWRITERS.

85683-2661 Inst # 1997-38958