

FMG #: 0200805116
NAME: ERNEST P WEBB
P/O DATE: 10/27/1997

Inst # 1997-38954

THIS INSTRUMENT PREPARED BY:

JERILYN A. STRAUSS
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

12/01/1997-38954
RELEASE OF MORTGAGE
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

THIS CERTIFIES that a certain mortgage executed by
ERNEST PAUL WEBB AND WIFE, MARY A WEBB

to COMMUNITY MORTGAGE CORPORATION

dated May 4th, 19 92, and recorded on 05/07/1992 in Mortgage Record
page, and or Instrument # 1992-7595, of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

RE-RECORDED ON 06/10/1992 INST# 1992-10757

LOT 37, ACCORDING TO THE SURVEY OF ALLENDALE SUBDIVISION, AS RECORDED IN
MAP BOOK 4, PAGE 78, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 10th day of November, 19 97.



*FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE
FUNDING CORP. SUCCESSOR BY MERGER TO PLAZA HOME
MORTGAGE SERVICING CORPORATION SUCCESSOR BY
MERGER TO SANDIA MORTGAGE CORPORATION

By LECIA JASINSKI
LECIA JASINSKI
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of November
19 97, personally appeared LECIA JASINSKI
ASSISTANT SECRETARY of

*FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 04/26/1998

HARVEY C. VASSER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES APRIL 26, 1998

HARVEY C. VASSER
Notary Public
HARVEY C VASSER

AFTER RECORDING, FORWARD TO:
ERNEST P WEBB
2480 16TH ST

CALERA AL 35040

AL_REL (040)