Inst # 1997-38948

Picase Return To:	38948
CTX MORTGAGE COMPANY P.O. Box 199000, Dept. 3	1/1997-38948 PM CERTIFIED PM CERTIFIED
HOMESIDE LENDING. WICEY	COUNTY JOSSE OF TO
1001 DETRICTED THAT W)1 Jun
206892184 JACKSONVILLE, FL 32256	
ASSIGNMENT OF LIEN TAX ID # 58-14-9-31-03	-004-023
The State of ALABAMA COUNTY OF SHELBY That CTX MORTGAGE COMPANY officers, hereinafter called transferor, of the County of TEXAS for and in consideration of T	hand through its duly authorized
That CTX MORTGAGE COMPANY	DALLAS State of
officers, hereinafter called transferor, of the County of	EN AND NO/100 DOLLARS CASH, AND OTHER
TEXAS for and in consideration of T VALUABLE CONSIDERATION, to it in hand paid by hereinafter called transferee, the receipt of which is he and Assigned and by these presents does Sell,	HOMESIDE LENDING INC
hereinafter called transferee, the receipt of which is he	reby acknowledged, has this day sold, conveyed,
Transferred, and Assigned and by those prosent	•
hereinafter described indebtedness.	at a semplance at the rights title interest, and nens
AND Transferor further Grants, Sells, and Conveys unto owned or held by the transferor in the hereinafter describe	d land by virtue of said indebtedness herein conveyed
and assigned.	
TO HAVE AND TO HOLD unto the said transfere described indebtedness together with all and singular the f	following mentioned lien and any and all liens, rights.
described indebtedness together with all and singular the tequities, remedies, privileges, titles, and interest in and to	said land, which transferor has by virtue of being regar
holder and owner of said indebtedness.	DESCRIBED AS FOLLOWS:
holder and owner of said indebtedness. SAID INDEBTEDNESS, LIENS AND LAND BEING I One certain promissory note executed by	JEGO CHILDREN TO SERVICE STATE OF THE SERVICE STATE
ROBERT M. DERN AN UNMARRIED MAN AND	THIS DOCUMENT PREPARED BY
AMY JENKINS AN UNMARRIED WOMAN	CIX MORIGAGE C OMPANY 2728 N. HARWOOD
	DALLAS 1X 75201-1518
	DRAWN 9V FILM HER MARTIN
and payable to the order of CTX MORTGAGE COMPANY	
the sum of \$ 142,000.00 dated SEPTEMBER 10, 1997	
payable in monthly installments as therein provided. Said note being secured by Security Instrument of even	date therewith duly recorded in the Public Records of and secured by the liens
County, ALABAMA	and secured by the manner parcel of land lying and being situated in
County, ALABAMA therein expressed on the following described lot, tract, County, ALABAMA CHELBY	to wit:
	IS RECORDED IN MAP BOOK 22, PAGE 22, IN
ATT ATT ATT ATT ATT ATT ATT ATT AT	HENDI COUNTY
477, OF WEATHERLY TREYMOOR ABBRY, SECTO	OR 22. MINERAL AND MINING RIGHTS
PYCEPTED LITE BECCORDED 1' 16' 1 AT	AM - DAT
DOCUMENT NO. 404 984 8K	Ph
OF COUNTY _FAT	abana
THIS IS A PURCHASE MO	ONBY MORTGAGE.
RE: Property Address 156 TREYMOOR DRIVE	
ALABASTER, ALABAMENTARY,	
EXECUTED, without recourse and without VX2013	CTX MORTGAGE COMPANY
LAND WILLIAM AND	Same Sill Cittle
ATTEST: VI	TAURA WILLIS
CARRIE WALTERS	SOCUMENT SIGNER
ASSISTANT SECRETARY	
	C. Market
THE STATE OF TEXAS	White.
COUNTY OF DALLAS	nd for the State aforesaid, on this day personally appeared NATGAGE COMPANY known to me to the instrument and acknowledged to me that this personal contents in the content in the contents of
BEFORE ME, the undersigned, a rectary Public in a	DATGAGE COMPANY known to me t
be the person whose name is subscribed to the forego	ing instrument and acknowledged to me that this person in expressed, as the act and deed of said Corporation and
executed the same for purposes and considerance	•
in the capacity therein stated.	1044 GROTHMARR 1997
Given Under My Hand and Seal of Office this the	d for the State of the County of DALLAS JANICE R. CHRISTOPHER
()	Truce to Christon
	d for the State of TEXAS
Notary Public in an	the County of DALLAS
A SANGERUS MINI - A DV WIJDING - L	
S (B) A (F) NOTALL TANKS	nmission Expires APRIL 3, 2001
My Con Comm. Exp. 04-03-2001	