

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1997-38873

12/01/1997-38873
12:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMM 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #4003372 "Ensley" Lender ID:700/PIF 10-29-97 Shelby, Alabama 01/117-8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/22/1992, made and executed by BARTON A. ENSLEY AND WIFE BETTY I. ENSLEY, to secure payment of the principal sum of \$30,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 10/05/1992 as Instrument No. 1992-22131 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address:1513 Applegate Lane,Alabaster,AL,35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On NOV 20 1997 (DATE)

By: Lisa M. Farmer

LISA M. FARMER/VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

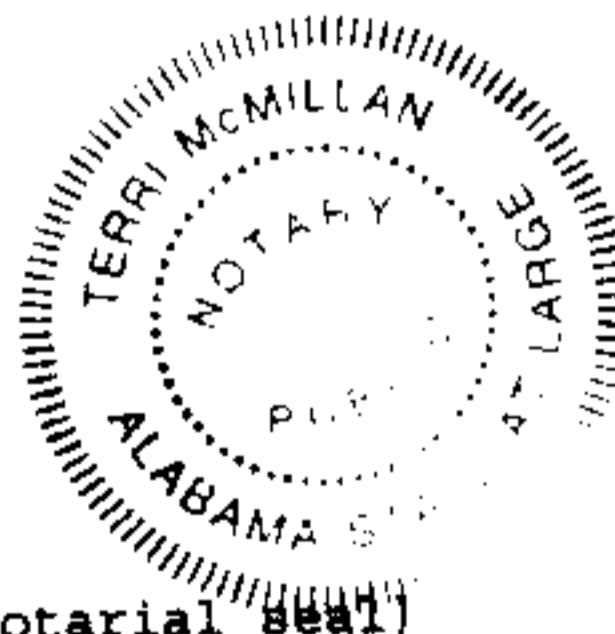
On NOV 20 1997 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal.

Terri McMillan

Terri McMillan

Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Patsy Sanders/ 605 S. Perry St. Montgomery, AL 36104 (334)223-3426
TLM-19971104-0089 ALSHELBY 01117 SHELBY AL BAT: 8963/4003372 KXALDOM1