

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 5093341
POOL #: 857960
RBMG LOAN #: 436845

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto HomeSide Lending, Inc. successors and assigns,
that certain mortgage executed by
TRACEY R NICHOLSON, UNMARRIED

dated 04/10/97 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Book/ 1997 , Doc./9711977
Page/ 11977 , on 04/17/97

together with the debt thereby secured, the note therein described and all Interest of the undersigned in
and to the lands and property conveyed by said mortgage.

Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by Karen R. Jenkins
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Betty A. Taylor its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:

Betty A. Taylor
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

Karen R. Jenkins
Assistant Vice President



STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Karen R. Jenkins whose name as Assistant Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 04, 1997

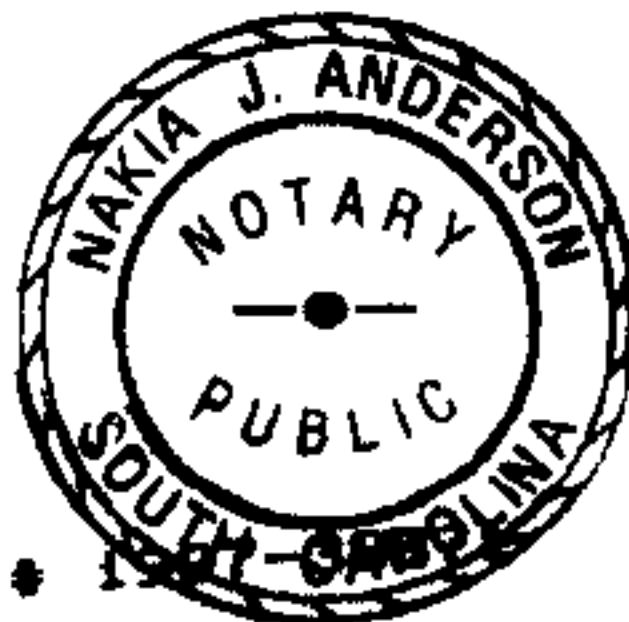
Nakia J. Anderson

Notary Public

My Commission Expires: 10/10/2005

Prepared by & return to:
I WOOSTER
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4243

11/04/1997 HOM6 5/98C 11/97



Inst # 1997-38871

12/01/1997-38871
12:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-38871