

LOAN NUMBER: 286554  
FEDERAL TAX ID NUMBER: 63-0513345

STATE OF Alabama  
COUNTY OF Shelby

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO THE FIRST UNION NATIONAL BANK OF NORTH \* ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY WILLIAM H. BROWN AND LINDA L. BROWN, HUSBAND AND WIFE TO CTX MORTGAGE COMPANY IN THE PRINCIPAL SUM OF 296,300.00, DATED June 25, 1997, AND FILED FOR RECORD ON THE 2 DAY OF July, 1997, IN THE OFFICE OF THE RECORDS OF Shelby county, Alabama, IN ~~BOOK~~ ~~AT PAGE~~, TOGETHER WITH THE DEBT THEREBY SECURED THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE AND HAVING THE FOLLOWING LEGAL DESCRIPTION:

LOT 52, ACCORDING TO THE MAP OF BROOK HIGHLANDS, FIRST SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 62 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\* Inst. # 1997-20744

\* Inst # 1997-38865

\* CAROLINA

12/01/1997-38865  
12:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

TO HAVE AND TO HOLD UNTO THE SAID FIRST UNION NATIONAL BANK OF NORTH \*, ITS SUCCESSORS AND ASSIGNS, FOREVER.

IN WITNESS WHEREOF, THE SAID COLONIAL MORTGAGE COMPANY, A CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME AND BEHALF BY LYNN PAYNE, AS ITS VICE PRESIDENT, AND ATTESTED AND ITS CORPORATE SEAL TO BE HERETO AFFIXED BY KATHY L. GUERIN, AS ITS ASSISTANT SECRETARY, BOTH DULY AUTHORIZED ON THIS 8th day of July, 1997.

ATTEST:

BY: Kathy L. Guerin  
KATHY L. GUERIN  
ASSISTANT SECRETARY

BY: Lynn Payne  
LYNN PAYNE  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY THAT LYNN PAYNE AND KATHY L. GUERIN, WHO ARE NAMED AS VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN, UNDER MY HAND AND OFFICIAL SEAL THIS THE 8th day of July, 1997.

THIS INSTRUMENT  
PREPARED BY:  
DUSTY BROOKE NORRIS

RETURN TO:  
COLONIAL MORTGAGE COMPANY  
P.O. BOX 5627  
MONTGOMERY, AL 36103-5627

Dovie Harrison  
DOVIE HARRISON  
NOTARY PUBLIC  
COMMISSION EXPIRES 02-11-2001

Inst # 1997-38865