Recording Requested By: Régions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:0454504 "Dillman". Lender ID:021/PIF 10-30-97. Shelby, Alabama 01/117: 8.50. KNOW ALL MEN BY THESE PRESENTS, That FEDERAL NATIONAL MORTGAGE ASSOCIATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/13/1978, made and executed by ROBERT FREDERICK DILLMAN JR. AND WIFE JACQUE DILLMAN, to secure payment of the principal sum of \$51,200.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 12/18/1978 as Instrument No. N/A Book/Reel/Liber 386, Page/Folio 481, is now Paid and Satisfied, and is therefore discharged.

Property Address: 287 Brenda Drive, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal National Mortgage Association by Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc. as its duly appointed Attorney-in-Fact Recorded 08/09/83 Bk 52 Pg 38 On NOV 2 1 1997 (DATE)

LISA M. FARMER VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On NOV 2 1 1997 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

Terri McMillan

Notary Expires: 02/27/2001

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WHITH MA I HE

(This area for notarial seal) Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426 TLM-19971108-0038 ALBHELB 01117 SHELBY AL BAT: 6987/0454504 KXALDOM1

Inst • 1997-38851

12/01/1997-38851 12:05 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO1 NCD