

Recording Requested By:
Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD.
1900 Crestwood Blvd.
P O Box 830180
Birmingham, AL 35283-0180

DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0220445 "Klein" Lender ID:G01367/0220445 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP BY COLLAT, INC.,
ITS CORPORATE GENERAL PARTNER, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 04/27/1995, made and executed by
WILLIAM D. KLEIN A MARRIED MAN AND STEPHANIE A. KLEIN A MARRIED WOMAN, (HUSBAND
AND WIFE) to secure payment of the principal sum of \$105,010.00 plus interest,
originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the
County of SHELBY and the State of ALABAMA, Recorded 05/08/1995 as Instrument No.
1995-12033 is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 23-2-10-1-003-024.000
Property Address: 208 Shalimar Circle, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Collateral Mortgage, LTD., an Alabama Limited
partnership by Collat, Inc., its Corporate
General Partner

On November 21, 1997

By:

Kathleen Cupp
KATHLEEN CUPP, ASSISTANT VICE
PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

On November 21, 1997, I, Carol Clay Thomas, a Notary Public in and for
Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify
that Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing
document and who is/are known to me, acknowledged before me on this day, that
being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Carol Clay Thomas
Carol Clay Thomas
Notary Expires: 06/20/2001

(This area for notarial seal)

* Document Prepared By: *Kathy Cupp*
Kathy Cupp, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
CCT-19971121-0007 ALSHELBY SHELBY AL BAT: 223/0220445 KXALDOM1

Inst # 1997-38835

12/01/1997-38835
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-38835