

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE

OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

real Property) ~~UNRECORDED~~ mortgage executed by _____
SCOTCH BUILDING & DEVELOPMENT CO, INC.

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Jefferson County, Alabama,

Book No. 1996, Page No. 31898, (and assigned to _____

Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

LOT 6, ACCORDING TO THE AMENDED MAP OF BROKEN BOW SOUTH,
SECTOR II, AS RECORDED IN MAP BOOK 20 PAGE 62 IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1997-38831

12/01/1997-38831
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 5TH day of NOVEMBER, 1997

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: C. HOUSTON GILLESPIE
ITS: ASST. VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
C. HOUSTON GILLESPIE whose name is ASST. VICE PRESIDENT of

National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 5TH day of NOVEMBER, 1997

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Notary Public
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS