

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~MINERAL PROPERTY~~) mortgage executed by _____
Samuel Bristow & Shannon E. Bristow

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in Vol _____ Book No. 155, Page No. 245, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

A part of the West 1/4 of NW 1/4 of Section 26, Township 21 South, Range 1 West, more particularly described as follows: Commence at the Northwest corner of the NE 1/4 of NW 1/4 of Section 26, Township 21 South, Range 1 West, and run South 1 deg. 51 min. East along the West line a distance of 1238.17 feet to the South right of way line of County Highway No. 32; thence run South 78 deg. 57 min. West along the South right of way line of said road a distance of 104.71 feet to point of beginning of lot herein described and conveyed; thence continue South 78 deg. 57 min. West a distance of 210 feet; thence run South 11 deg. 03 min. East a distance of 210 feet; thence run North 78 deg. 57 min. East a distance of 210 feet; thence run North 11 deg. 03 min. West a distance of 210 feet to point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1997-38828

12/01/1997-38828
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 SNA 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 31 day of October, 19 97

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: John R. Bragg
JOHN R. BRAGG
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
John R. Bragg whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BIRMINGHAM (a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 31 day of October, 19 97
THIS INSTRUMENT WAS PREPARED BY:
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
Nancy Aliano
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES May 16, 1999.
REGISTERED NOTARY PUBLIC UNDERWRITERS