Regions Bank

FULL RELEASE OF MORTGAGE

			Inst + 1997-38803
State of _	Alabama		
	KN	OW ALL MEN BY	THESE PRESENTS: That.
	Shelby Coun	ty)	12/01/199FERTIFIED
			SHELBY COUNTY MINCE OF PREMATE OUT SHA 8.50
	WHEREAS,		Qu's
	and the second of the second o	Disk standardis de la companya de la	11 - 12 - 14 - 14 - 14 - 14 - 14 - 14 -
Derman	Bullder Indiana		Maria Company of the State of t
execute a	mortgage to REGIONS B.	ANK Shelby C	County (herein after called
Bank) w	vhich said mortgage is	recorded in XII	Instrument, Mage 1997-18279 Probate Office of
	Shelby Co	inty, <u>Alabana</u>	<u>. </u>
٦.	MURDRAS, the indebteday	an annumed buy said	mortgage has been paid to BANK in full.
•	MICKEAS, LIC HIJEOUGUIR	as socured by same	incregage and occur past to protect at this.
		<i>;</i>	
		•	
7	NOW, THEREFORE, the	indersigned BANK	, does hereby acknowledge satisfaction and payment in full of
said indel	btedness and hereby releas	es and discharges ti	he property described in said mortgage from the lien of same.
I	N WITNESS WHEREOF	said BANK has ca	aused these presents to be signed in and by its corporate name
by Alb	ert R. Williams, Jr	its	<u>Vice President</u> , thereunto duly
authorize	ed on this the 20th	day of _ <u>Rov</u>	rember 19 97
			REGIONS BANK Shelby County
			11100 4 15 11
			By Albert 2 Walker
			its Vice President
			<u></u>
State of	Alabama)		
	Shelby County)		
	Shelby County)		
	•		
_		N	- ! C I C
	_	-	c, in and for said County, in said State, hereby certify that
Albert	E. Williams, Jr.	whose name as	Vice President of REGIONS BANK
	Shelby County a	corporation, is sign	ned to the foregoing full release of mortgage, and who is know
tome, acl	knowledged before me on th	is day, that, being in	aformed of the contents of the instrument, he/she, as such officer
and with	full authority, executed th	e same voluntarily :	for and as the act of said corporation.
		-	
(Given under my hand and o	fficial scal this the	20th day of November 19 97
			DALL - 1 1 1 1 1 1.
			athurie L. Weakley
	· .		Catherine L. Weakley Notary Public

THE REPORT OF THE PARTY OF THE

LON-180 RG 11/86

MY COMMESSION CONTINUES TO 74, 2001