

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person) Joseph E. Sykes 2351 Highway 86 Cakera AL 35040 Social Security/Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) MARY H. Sykes 2351 Highway 86 Cakera AL 35040 Social Security/Tax ID # _____ <input type="checkbox"/> Additional debtors on attached UCC-E	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-size: 2em; transform: rotate(-90deg);"> Inst # 1997-38780 </div> <div style="text-align: center; font-size: 1.5em; transform: rotate(-90deg);"> 12/01/1997-38780 09:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 24.35 002 MCD </div>
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3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
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5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.
AMERICAN STANDARD PACKAGE HEAT PUMP.
Model: WCC042 F100BD
SN: M4126 WFIH

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
500
600

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: _____ **Cross Index in Real Estate Records**


Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4,850.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
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Signature(s) of Debtor(s) <u>X Joseph E. Sykes</u> Signature(s) of Debtor(s) <u>X Mary H. Sykes</u>	Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____
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(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (5) FILE COPY DEBTOR(S)
 (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S) STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
 Approved by The Secretary of State of Alabama

(Name) Harrison and Co. Inc.
P.O. BOX 557
(Address) Columbiana, Alabama 35051

 Jefferson Land Title Insurance Co., Inc.
112 WEST NORTH ST. P.O. BOX 1122 BIRMINGHAM, ALABAMA 35201
BIRMINGHAM, ALABAMA 35201
MISSISSIPPI VALLEY TITLE INSURANCE COMPANY

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR- 7030

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Thousand Eight Hundred Eighty and no/100 Dollars to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, John B. Murray, Jr. and wife, Netta C. Murray (herein referred to as grantors) do grant, bargain, sell and convey unto Joseph E. Sykes and Mary E. Sykes (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Commencing at the Northeast corner of the NW 1/4 of NE 1/4, Section 19, Township 22 South, Range 1 West, thence South along the East boundary of said 1/4 a distance of 400.0 feet to the point of beginning; thence continue South along said East boundary a distance of 539.25 feet to a point on the North right-of-way line of a gravel road; thence North 80 deg. 20 min. West along said right-of-way line a distance of 110.0 feet to a point on the East right-of-way line of Shelby County Road No. 80; thence North 30 deg. 08 min. West along said right-of-way line a distance of 531.5 feet to a point; thence East a distance of 460.0 feet to the point of beginning. Said land being situated in the NW 1/4 of NE 1/4, Section 19, Township 22 South, Range 1 West, Shelby County, Alabama, and containing 3.6 acres, more or less.

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DEED TAX 3.00
REC. 1.50
INDEX 1.00
5.50

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 6th day of March, 1977

WITNESS:
_____(Seal) John B. Murray, Jr. _____(Seal)
_____(Seal) Netta C. Murray _____(Seal)

STATE OF ALABAMA }
SHELBY COUNTY } General Acknowledgment
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that John B. Murray, Jr. and wife, Netta C. Murray whose names are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 6th day of March, A. D. 1977.
Harrison & Council Notary Public